

The Baptist Record



OLD SERIES VOL. XXXXI.

"THY KINGDOM COME"



JACKSON, MISSISSIPPI, SEPTEMBER 18, 1919

NEW SERIES VOL. XXL No. 37

The Canton church will put the paper in every home.

Word comes that a country church in South Carolina has accepted its quota and already has on hand the cash for the five years.

Dr. J. W. Porter has been elected managing editor and Dr. E. B. Hatch news editor of the new Western Recorder.

Dr. F. L. Gibson becomes pastor of the famous Walnut Street Church, Louisville, Ky. He was for many years pastor at Ft. Smith, Ark., then at Bowling Green, Ky., and later at Richmond, Va.

Pastor D. A. McCall says his churches at Lula will renew the subscriptions of all their members to the Record and will put it in every home, also in the Gunnison church. He will have Dr. Ben Cox with him in meetings.

C. E. Bass: We have just closed a great meeting at Moselle. Bro. Dan Moulder did the preaching. Congregations were large and interest good. Eight for baptism and five by letter, and Church revived. God be praised.

A prominent Baptist layman of one of the Southern states who has all the money he needs for himself and family has promised to give the full annual income from his \$5,000,000 business for five years to the Baptist 75 Million Campaign, on the condition that his name not be published. Dr. L. R. Scarborough, general director of the campaign, hopes other rich Baptists will follow this example.

Last Sunday night, the South McComb church celebrated pastor Lane's 15 years stay with them as pastor. unveiled a life size picture of the pastor. Senator Lotterhas making the speech and Attorney F. D. Hewitt, on behalf of the church received it in a speech. Rev. C. W. Stenenson moved that they go up \$300 on the salary and then while the choir sang "Blest be the tie that binds," all participated in an old-fashioned hand shaking.

Where there is no free salvation there is uncertainty and where there is uncertainty there are priests.—Watchman Examiner.

Evangelist G. W. Riley of Clinton assisted Pastor C. M. Morris at De Soto last week in a meeting. Seven were received into the church. Brother Riley is this week with B. W. Hudson in a meeting at Tillatoba. The pastor has just married him a wife.

\$10,000 has been given, the interest to be used by graduates of Furman University in doing post-graduate work in other institutions. Also \$1,000 the interest on which will be used as a scholarship to help worthy students in Furman.

The Baptist Bible Institute of New Orleans is embarrassed by its prosperity. So many married students are applying for admission and it is so difficult to rent rooms for them that it has become necessary to purchase a building in an adjoining block which will accommodate about a dozen families. The cost will be about \$10,000. They are suffering with "growing pains."

D. I. Young moves from Clinton where he has been a student in Mississippi College to Summit R. F. D. where he becomes pastor of Mars Hill and Tangipahoa churches.

Miss Blanche Walker of Kaifeng, China, sends her check for \$100 and pledges \$150 more to go in the big campaign for this year. How is this for a missionary living on a small salary.

Jackson Barnett, a full blood Creek Indian, of Henrietta, Oklahoma, subscribes \$200,000 to the 75 Million Campaign. Dr. Scarborough truly says this is great return for the work of the Home Board and the Sunday School Board done among these people.

The Baptist Courier says that Furman University will have the greatest opening of its history.

The columns of the Record have been overcrowded of late and some things have had to wait. Patience, and all will come out right.

The church at Baldwyn is on the way to building a \$25,000 house. At a recent service \$12,000 of it was subscribed. Dr. T. A. J. Beasley is the pastor.

A check from Pastor Knight of Corinth for \$250 says send the Baptist Record and Home and Foreign Fields to every member of the First Church.

Pray every day for the success of the Campaign and for the coming of the Kingdom.

September is Intercession month. September 24th is the day for all day prayer and fasting.

Sunday September 28th is State Mission Day in the Sunday School. Make it a foretaste of the Big Campaign.

The east McComb church has called brother Gill, a former pastor and he has accepted.

Professor Maurice T. Beckwith, with his wife, who is a sister of Dr. W. W. Hamilton, takes charge of the Music Department of Meridian College. We are glad to note a goodly number of Baptists in this institution under its new management.

In the rapid increase that has been made in the number of subscribers to the Record it is altogether possible that mistakes have been made somewhere along the line. If any friend hearing of such will promptly notify us we shall be glad to see that correction is made.

One half of all the 75 Million will be used by the states raising the money for the various interests within the state. The other half goes for interstate and foreign work, such as foreign missions, home missions, seminaries, training schools and aged ministers' fund.

Two additional stories will be added to the Sunday School Board Building in Nashville, to be finished by December first.

It is sometimes thought to be hard to get people to give money for a good object, but probably the hardest thing to get people to do is to pray. If you can get people to pray you can get them to do anything that is right to do.

The "nose spin" is a difficult feat in aeronautics, when an airplane comes down a perpendicular line by spinning around it. That is about the feat now needed in high cost of living when it went aeroplaning till it was most out o'sight.

Secretary Yarborough of Alabama writes as follows: "The nucleus of a church not yet organized at Fairfield in the Birmingham District has voluntarily accepted an apportionment of \$10,000.00 of the 75 Million and will probably make it \$15,000.00. A small association in the mountain district voluntarily doubled its apportionment."

GEORGE W. TRUETT

FOR TWO

GREAT MEETINGS IN MISSISSIPPI

JACKSON, SEPT. 25

MERIDIAN, SEPT. 26

BAPTIST 75 MILLION CAMPAIGN

Every Baptist in Mississippi should attend one or the other of these two meetings

THE STRONGEST SPEAKER in the SOUTH

All Day Meeting, 10 A. M. to 10 P. M.

Only Chance to Hear Truett During the Campaign

COME EVERYBODY

A strong church in Kentucky whose Association quota is over \$450,000.00—their quota had not been announced but will be a large part of it, said to me through a group of their strong business men, that it makes no difference what our quota is, we business men are going to get under it and put it over for our Master.

It is enough to make any man's blood tingle to see the streams of young life in motion now, as you watch the boys and girls making their way to college. They are wide awake and glad they are alive. Our hearts are with them all. Go to it, ye young Sampsons, and Samuels and Davids and Pauls and Johns. The world has big tasks for you. Get ready; and may the glory of the Lord be upon you and may the pillar of fire shine in your faces all along the road.

Sunflower Association enthusiastically approves its apportionment of \$222,675, as does also the Oxford Association its apportionment of \$110,625. Water Valley Church accepts its apportionment of \$30,000 and Sumner its apportionment of \$33,750.

Thursday, September 18, 1919.

**HOW LINWOOD COUNTRY CHURCH
IS DOING IT**

(T. J. Moore)

This is a poor country church, situated in Neshoba county, in a poor, hilly land section. Only one parsoned house among the members. Not an automobile owned by any of them. They have never in the history of the church given as much as one hundred dollars in any one year for all purposes. They have about 140 members. The pastor has up to this year received about fifty dollars a year for his services. They have a good meeting house and it is noted for good congregations.

I began an enlistment revival meeting with them on Saturday before first Sunday in September. The house was full day and night and interest good up to Tuesday, but no accessions. It had been announced that the day service on Tuesday would be given to the explanation and presentation of the 75 Million Campaign. For an hour I did my best on the subject. The pastor, Rev. F. M. Beeland, a noble fellow indeed, was giving me a hearty endorsement in the work.

At the close of the service man after man and woman after woman came forward, and confessed that they were thoroughly converted to the movement and fully believed that it can and must be put over.

The quota asked of this church is \$1750.00, nearly \$400.00 a year. Not many of the members had, previous to this service, learned of the quota and every one who had learned of it said "Pshaw! It's too much. We'll never reach a tenth part of it." After the service if there were any doubting Thomases they held their peace, while on every hand the expression was heard "We can and we will do it."

That afternoon a young brother and his wife with their three children as they walked to their humble home pledged to God and each other that from that day on God should be their recognized business partner. They agreed to adopt the tenth as the part God should have of their income.

Before returning to church that evening they had figured that though the boll weevil had cut their cotton—their only money crop—short by more than half, yet they can pretty safely count on one bale. That bale, they figured, would bring—seed and lint—not less than \$200. A tenth of that will be \$20. They said "we will put that in for the first year. We will trust God to make us, year after year for the five years, as able to do that much as we are now, so, we will subscribe \$100.00 to the campaign for the five years."

Before church time that evening they had told a near neighbor of their conclusion and he said, "I'll join you in it. My wife and I will donate now a tenth of our first bale of cotton to this thing."

Those two young men, neither of them with a prospect of more than one bale of cotton, went to church that evening with the challenge for each family to join them in giving to this Campaign one tenth of the price of the first bale of cotton sold by the family. This is taking among them readily and rapidly. It is estimated that they have thirty families with a prospect of one or more bales of cotton. If all agree to this, then the tenth of the price of thirty bales of cotton will be put into this movement the first year. Estimating this at \$200 per bale, it would be \$600 for each family. This multiplied by thirty will be \$600 a year. For five years it will make \$3000. Their quota is only \$1750. They already see the walls of Jerico beginning to tumble and are impatient for the 30th of November to come and have adopted the slogan: "Over the top the first day."

Instead of this service disturbing the progress of the revival it gave it impetus. At the night service of that day there was a deeper interest, many came for prayer and there were four accessions, the first we had received. God is in the 75 Million Campaign and to be in it is to be hand in hand with God.

**REASONS WHY BAPTISTS SHOULD RAISE
SEVENTY-FIVE MILLION DOLLARS**

(By President E. Y. Mullins)

The reasons why Baptists should raise seventy-five million dollars are many. They are convincing. They are compelling. I begin at the circumference, the outer rim of the needs and work in to the center.

First, the need of the world at large.

The upheaval of the war has left a shattered world. This world must be remade. Baptists have the principles and understand the divine forces which can do the needed work. Democracy or self-determination is the key-word in political life today. Democracy and self-determination are Baptist key-words. Individual regeneration is the deepest world need. Individual regeneration is the heart of the Baptist Gospel. Independent self-governing churches are the leavening influences, the elementary schools of world-democracy. Such churches spring up like trees of paradise, bearing precious fruit wherever Baptists go. Europe is hungry and thirsty for our message. Our foreign mission work should be expanded. Our evangelistic forces should be increased on every foreign field. Our educational work should be strengthened there. If we raise seventy-five million dollars we can take hold of our world task with new vigor.

The needs of our country are a powerful divine call. The South is pulsing with new life. The operation of the Panama Canal is giving the South a new world outlook and commercial contact. We are growing rapidly rich. We shall be one of the richest people on earth in a few years. Southern millionaires are already rising in increasing numbers. The danger is a materialistic civilization. The South has been and is now religious and Baptistic. Baptists in a sense dominate the South. Their responsibility is great in a corresponding degree. Baptists must save the South from materialism. They must protect its religious life against the deadly love of money for its own sake by teaching our people to consecrate their wealth to God.

The Negroes, the mountaineers, the masses of our growing cities, the churches in our growing towns and villages present a field of work marvelous in its attractiveness. We must re-enforce our Home Mission Board in its great task and enable it to perform its work adequately.

The same argument holds for our State Mission work, except that our State Mission Boards have their own peculiar problems and tasks. They are centers of influence and mighty organs of power. On them rests an unique responsibility. The denomination should support them with great gifts of funds and royal support in all their work. The great drive we are making will put our State boards in a new and wonderful position of efficiency and this will re-enforce mightily all our work. Our District Associations, in my opinion, will come into their own as agencies for the Kingdom, in ways undreamed of heretofore as a result of this great undertaking. They have been sleeping giants, immeasurable possibilities for good; untilled fields, locked store-houses of spiritual wealth. The raising of this great sum through the efficient organization of the District Association will bring them to realize themselves in a new way. They are the unit of Baptist organization after the local church. It should make every Baptist heart leap with joy to think of this increased efficiency and power of the District Association, and lead every one to bend all energy for the highest success.

Our local church will have Pentecostal seasons of rejoicing and spiritual blessings as a result of this great drive. We need this victory for our churches sake. We have withheld the tithes from the Lord and the windows of heaven have been closed against us. We should give as never before to meet the great need that revivals may break out everywhere and souls be saved by the thousands. The enlistment of our churches will bring them a new sense of brotherhood with all other churches.

It will make all see and understand the unity

and common tasks of our people and gird us for new and greater undertakings.

The educational need is tremendous. I had almost said appalling. Our colleges must be adequately endowed, our seminaries and training schools made thoroughly efficient. Our educational system is the corner stone of our efficiency. May God give us eyes to see and minds to appreciate the relation between our schools and all the rest of our task.

We need to raise seventy-five million because we need to demonstrate that our Baptist democratic and individualistic life is capable of great unified and cooperative movements. Some have reproached us here and made charges against us. My own deep convictions are that Baptists are capable of a finer form of unity and efficiency than any other religious body. We arrive at the results in different ways. We have no pope, or bishop or central authority to command. But we have the guiding Spirit and the love of Christ which constraineth us. We need the unifying power of this great drive to consolidate us for the new age of opportunity and service. We must learn cooperation or go backward instead of forward. This great movement will be a tremendous lesson in cooperation. Thousands of Baptist individuals and churches will fall into line for the first time. The taste will be so good that they will want to include cooperation as a permanent part of their diet.

Again, Baptists must raise this sum because it will be a proof of their faith by their works. We have the truth. We are stewards of the Gospel. We have long tasted of this. We shall be shamed before the world if we fail to prove that we believe in the truth we hold it in a practical way. Our estimate of the truth is measured by our willingness to sacrifice for it. The Baptist who refuses to give liberally in this great effort should never again claim to be a genuine Baptist or boast of his Baptist principles. Nobody will pay attention to a man who boasts but doesn't give.

This movement is God's call, God's command and God's challenge to Southern Baptists. If ever the Providence of God was made plain it is made plain now. The world need and opportunity on one side. Baptist truth and wealth on the other. Some one has said Providence is like a pair of shears. They are made up of two pairs riveted together. Either part by itself is useless. It requires the two properly united to perform the work of a pair of shears. It is not a case of a world need and opportunity on one side and a feeble, poverty stricken, unintelligent Baptist people on the other. That would be one half the shears. Nor is it a strong, wealthy, intelligent Baptist people on one side without a world need on the other side. This also would be one half the shears. It is both parts occurring at one and the same time. Hence, I say it is a loud and imperious call of God's Providence. It is for us by our gifts to rivet the parts together for world conquest. Southern Baptists can give seventy-five million in five years and it will not be a drop in the bucket of their resources. It will be but the beginning of glorious achievements through the coming centuries.

Pray for our Foreign Mission Work: for the Corresponding Secretary and his associates at headquarters in Richmond, Virginia; for the local and state members of the Board as they consider and carry on the work committed to them by the Southern Baptist Convention; for the missionaries who are laboring in Mexico, Brazil, Argentina, Uruguay, Chile, Japan, China, Italy and Africa; and for the infant churches and the individual Christians in pagan and papal lands who must suffer hardships and sometimes persecution; for the hospitals, schools, theological seminaries, and printing plants which we have established in these countries as auxiliary agencies; for the Educational Department, which sends out informational and inspirational literature; and that the reflex influence of Foreign Missions upon our churches here at home may be increasingly potent and transforming.

Department of the Convention Board

J. BENJ. LAWRENCE, Corresponding Secretary.

A STATE MISSION CATECHISM

1. How many Baptist in Mississippi?

A. According to the statistics gathered by Dr. Lansing Burrows, statistical secretary for the Southern Baptist Convention, there are 172,480 white Baptists. The negroes report 290,000. This makes 462,000 Baptists in Mississippi.

2. How many white Baptist churches in the State?

A. Dr. Lansing Burrows reports 1,515 churches, but this is an incomplete report. There are at least 1,600 churches.

3. How many associations?

There are 58 associations, 8 in the General Association and 2 independent, leaving 48 co-operating with the State Convention.

4. What is Missions?

Missions is the Holy Spirit in operation bringing to a consummation through human agency God's redemptive purpose. In its fundamental motive it is the preaching of the saving grace of our Lord Jesus unto all time and into all lands. It is the Christian constituency going forth into all the world and into all the life of the world, sent by Jesus as he was sent by the Father to carry on to its consummation the redemptive work of Christ. It is the people of the gospel with the gospel, giving the gospel to the people without it regardless of who they are or where they are. It is the preaching of the gospel of salvation to the lost in order that they may turn to the Lord and live, and the further preaching of the gospel to the saved in order that they may become obedient to the will of Christ. It is the churches of Christ without exception going into all the world without limitation and preaching the gospel without modification to every creature without discrimination. This world-wide proclamation of the gospel of life is Missions.

5. What is State Missions?

State Missions is world-wide Missions modified by and adapted to the needs, conditions and life of the state; it is the world-wide gospel movement confined to a specific territory. It is that channel through which the churches of the state co-operate in preaching the gospel of Christ to the people of the state and in instructing those who have accepted Christ in that gospel so that they may become obedient to it. It is the fitting of the gospel of Jesus into the life of the state and through the gospel making the life of Jesus triumphant in the state. The immediate task is to seek out destitute places within the state where there are no churches and where the Baptist message has not been proclaimed and there, by evangelists and missionaries, preach and to teach the gospel of Jesus Christ, to win and to baptize converts, to constitute and organize Baptist churches, to foster weak churches, to build houses of worship, and to train the membership of the churches in the fundamentals for Kingdom service.

State Missions is also education. It is an agency through which individual Christians and churches, missionaries and other workers of wider and deeper experience find their best opportunity to share with less experienced and unenlightened Baptists the benefits of their tutelage in the school of practical obedience.

State Missions is also the best available channel through which fellowship and helpfulness can flow from the stronger to the weaker churches, giving where needed something of the strength and the encouragement of their successes and achievements and so stimulating our unenlisted constituency to a larger and more intelligent participation in all of the work of the Kingdom.

In addition to this the State Mission organization is the natural and logical organization

through which the Baptist forces of the state can be efficiently co-ordinated and correlated to the larger general interests of the Southern Baptist Convention and by which the devotion of our Baptist people of these more general activities can be deepened and their support materially increased.

6. How do Baptists carry on their State Mission work?

Baptists have no ecclesiastical organization, hence their work is purely co-operative. Baptists hold that every New Testament church is necessarily a missionary body and that it exists solely for the purpose of proclaiming the gospel to a lost world. If the churches are to be efficient in this task, they must of necessity co-operate. Hence the churches have voluntarily affiliated themselves in associations and conventions and through these have organized committees and boards by which their work may be directed but everywhere and all the time have recognized and preserved the voluntary principle and by recognizing and preserving this principle they have based their co-operative work on divine love.

7. What agencies have Baptists for carrying on their Mission work?

In addition to the inter-church organizations such as associations and conventions, Baptists have three agencies in their co-operative work. These three agencies are the State paper, the denominational college and the Mission Board. These agencies are of first importance. This is because State Missions come first in kingdom development, lies at the heart not only of our missionary enterprises, but of every denominational institution and undertaking and must always have the fundamental place in every well-constructed denominational program.

8. What is a Mission Board?

A mission Board is a committee appointed by the Convention for the purpose of carrying out the co-operative mission work of the Convention. It has no authority within itself. It is brought into existence by the Convention and is subject at all times to the authority of the Convention.

9. How are the members of the State Board of Missions in Mississippi elected?

At the Convention in Columbus in 1916 a five-year program was adopted by the Convention and in this program we have the following paragraph stipulating how the members of the Convention Board are to be elected: "The Convention Board shall consist of one member from each association in the state co-operating with the Convention. These members to be elected by the Convention through its nominating committee from the nominees made by the district associations. Each association nominating its own member of the Board, the Convention making its own nominations in case any association fails to suggest a name. One-third of the members to be elected for one year, one-third for two years and one-third for three years. Thereafter at each session of the Convention the one-third whose term of office expires shall be elected for three years. All vacancies to be filled by the Convention."

10. Who are the officers of the Board?

The officers of the Board are a president, recording secretary and treasurer. The corresponding secretary is not an officer of the Board, but a servant. The officers now are: Dr. P. I. Lipsey, president; Rev. E. T. Mobberly, recording secretary; Mr. Z. D. Davis, treasurer. J. Benj. Lawrence is corresponding secretary.

11. Where is the Board located?

The Board is located in Jackson, Miss. The office of the Board is in the Harding building on East Capitol Street.

12. When does it meet?

The Board has one annual meeting each year. This meeting is generally the first week in December. All the members of the Board are expected to attend this meeting, and at this meeting the work for the year is planned and the appropriations made.

13. How are items coming up after the Board meeting handled?

The Board at its annual meeting appoints an executive committee of seven of its members. This committee is instructed to handle items coming up after the Board meeting and any other details concerning the year's program.

14. How are appropriations made?

The appropriations are made by the Board on the written request of the church asking for the appropriation. It is necessary for any church desiring help either for pastoral support or church building to make application on the blank prepared for that purpose.

15. What work has the State Board of Missions in Mississippi in hand?

Under the 75 Million Campaign Program our Convention Board, will have in charge all the work of the denomination in the state. All funds for denominational purposes will be turned in in bulk to our Board office and distributed from there. Taking this wider view of the work as launched by the Southern Baptist Convention, our Board will have in charge, either directly or indirectly, every interest fostered by the Convention and every cent of money raised for all denominational purposes in Mississippi will pass through the hands of our treasurer.

In addition to the mission work the Convention purchased the Baptist Record and took charge January 1, 1919. Since then the Record has been operated by the Convention Board. This is a new department in our organized work.

16. How many secretaries have we?

We have one secretary of the Convention Board and one secretary of the Woman's Missionary Union. J. Benj Lawrence is corresponding secretary of the Convention Board and Miss M. M. Lackey is the corresponding secretary of the Woman's Missionary Union.

17. What are we doing in Mission work this year?

In our mission work this year we are keeping in the field 11 general missionaries, assisting over 200 churches to pay their pastors, co-operating with the General Association and the Home Board in work among the Indians, and helping to build about 30 houses of worship.

18. Who are the general missionaries?

Our general missionaries are: Mr. J. E. Byrd, Mr. W. A. Chisholm, Mr. N. T. Tull, Rev. T. J. Moore, Mr. Aubrey J. Wilds, Rev. L. G. Varnado, Rev. W. W. Muirhead, Rev. L. E. Lightsey, Rev. J. A. Rogers, Miss Minnie Brown and our Negro missionary, Rev. A. A. Cosey.

19. How much are we expending this year in Mission work?

Our appropriations this year are made on the instruction of the Convention, which is \$58,750.

20. What did we expend last year for State Mission work?

We expended last year for State Mission work \$44,494.03.

21. Has an itemized statement been made of these expenditures so that the Baptists of Mississippi can know definitely how the money they gave to State Missions was spent?

Yes, on page 57-59 of the Convention Annual of 1918 there is an itemized statement of receipts and disbursements for State Missions, for the convention year beginning November 1, 1917 and ending November 1, 1918.

This statement is as follows:

RECEIPTS
Balance brought over from last year. \$ 814.82
Received from churches 39,744.12
From Home Board:
Co-operative Work 3,916.64
Enlistment Work 1,916.59
State Expense 1,000.00
From S. S. Board:
Co-operative Work 2,100.00

(Continued on page six.)

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EDITORIAL.

TO KNOW THE LOVE OF CHRIST

It helps mightily to camp by a short scriptures phrases until we get well acquainted, and we know of none which more richly repay a sympathetic study than those found in Paul's letter to the Ephesians. Among the rich morsels of this epistle we find that wonderful prayer of Paul in the latter part of the third chapter, so deep, sincere, comprehensive, including the petition that the readers may "know the love of Christ."

It is similar to the longing of his soul found in the third chapter of the heart to heart letter to the Philippians, in which he yearns "to know to him, and the power of his resurrection and the fellowship of his sufferings." Jesus is so many-sided so infinite in every attribute, so inexhaustable in resource, so multiform in ministry, so excellent, so unfathomable, that we may learn him only by degrees, understand him only in part, must study him in separate acts or in sections of his character.

In the particular case under consideration Paul chooses to think of His love, when he prays that the Ephesians "may know the love of Christ which passeth knowledge." The love of Christ herein is not love to Christ, nor is it specifically the love which Christ has to us individually. The first of these is wrong as to its source. The second is wrong in its limitation of that love. It is rather the great burning, throbbing love that of Christ himself. It is to know Christ as he is, pulsing with love which goes out irresistibly in unselfish interest in and devotion to others. It is inseparable from Christ. This love is nonexistent apart from Him and He cannot be known or understood apart from it, without knowing something of it. To know Christ is to know His love and to know His love is to know Christ.

Here is what the scripture says: "That Christ may dwell in your hearts through faith, to the end that ye being rooted and grounded in love may be able to comprehend, &c." Christ in the heart will make the way open to being rooted and grounded in love. There's a gusher of grace when this fountain is opened. And this opens the way for us to know the love of Christ; the experience of it within gives us the gateway to understanding not only its nature but its magnitude and its limitlessness, "to know the love of Christ which passeth knowledge." It will grow upon us. Our wonder and amazement will increase as we see its reach and applications.

We cannot understand Christ without knowing His love. We cannot appreciate the gospel without a widening vision of His love. It is reduced to mechanics and formalism without that. It is reduced to human philanthropy and a refined self-interest without that. Without it it is impossible to "apprehend with all the saints what is the breadth and length and height and depth."

We live our lives in shallows or in miasmatic mire and confused wanderings.

Only in this way, only by knowing the love of Christ can we have fulfilled in us the climax of that prayer, that ye may be filled unto all the fulness of God. All else not only of the knowledge of God, but the reception of His power and working of His grace wait upon our apprehension of his love, our getting some proper and adequate conception of the love of Christ, some appreciation of the magnitude and comprehensiveness of that which was the moving and dominating principle in God, which caused him to send his Son Jesus Christ for the saving of a lost world. This attribute of God found its full expression in Christ, in his own compassion, his self-surrender, his tireless and sacrificial service, his purpose of redemption; his atoning death on Calvary, his gift of the Holy Spirit, his commissioning of the disciples to a lost world, his patient and persistent working today, his unquenchable mercy that seeks and pleads and waits in spite of sin and repeated refusal of men. God gives us really to know the love of Christ which passeth knowledge.

MY FATHER WORKETH

In these words Jesus indicates the ceaseless activity of God in the world today. It helps us to interpret that passage in Genesis when it is said God rested. From this it is evident that we are not to understand that God retired from all active labor, but that he finished the work of creation and ceased from that form of work, and now devotes himself to a different kind of labor. Rest is not idleness but a change of work. God continues his work in the world and has not simply made the world and turned it loose to run itself or ruin itself as it pleases. Jesus said, "My Father worketh hitherto, and I work."

God is busy in the world today. This is a source of great comfort and assurance to one who loves righteousness and lives in hope. In Browning's story of Pippa Passes is a little sonnet describing the quiet, fresh, beautiful hour of sunrise; closing with the line "God is in his heavens, all's well with the world." The verse is as true as it is beautiful. (Nothing is beautiful that is not true). It helps to get apart from the rush of the world and in the quietness of what God made hear the voice of God and realize that he is in his heavens. The soul is bathed in the sweet refreshing of his presence.

But there is another place where we may be and must be conscious of the presence and the working of God. He is not only in his heavens; he is in this world. He is not simply in the placid quietness of the time of meditation; he is in the stress and strenuousness of a busy life; he is working amid the wild forces and clamorous voices of men and of institutions today. We have not shut God out and cannot shut him out of the hurry and struggle of modern life. God is working. The same man who wrote the beautiful, quiet, pastoral Twenty-third Psalm, also wrote the Twenty-ninth Psalm. He who saw Jehovah as a shepherd by the still waters and the green pastures, heard also his voice in the thunder and the roaring billows. He heard him in the crashing of the cedars of Lebanon and saw him in their agitation till they were like lambs skipping. He watched him as he cleared the flames of fire from the thunder clouds and shook the wilderness of Kadesh, and with cyclonic breath stripped the forests bare.

Our day is one of noise and tumult, the awakening of the multitudes and the stirring of nations and clash of classes. Agitation and unrest are the characteristics of our age. But God is no less in this than in the periods of quietness. God is working. It is the prophet and seer today who can find God in all this and interpret his message to the world. Not that we are to forsake the Bible and find our sermon in the newspapers. Rather the events of today are helping us to interpret the Bible and showing us new needs of it and fresh application of it. The world is alive with the energy of God and

daily events show his handiwork. The devout man who reads the newspapers will see something of his activity. But any ordinary man may read the religious papers and see how God is marching on. History has already been his story. And today's chronicles are the showing forth of his methods of work. Our Father worketh hitherto and we may work with Him if we will.

ALL THINGS ARE OF GOD

There is a difference in the meaning of these words according to whether you state it as a blanket philosophical principle or an individual conviction. In the first case anybody can assent to it. In the latter it becomes a matter of Christian faith and experience. It is only in this latter sense that we are concerned with it. It is in this way that Paul enunciates it in his second letter to the Corinthians, fifth chapter.

In this paragraph, beginning with verse eleven, Paul is showing how everything changes to and for a man when he becomes a Christian. He is a new man, all things have become new. His relationship toward men has undergone a radical change, a revolution. His standard and idea of life has changed entirely; he has died to that wherein he was held. He now lives unto God. God is the new goal of his life. Along with this and because of this he can now say, all things are of God. The change is so complete that he is like a man who has been "turned around" in his idea of which is north and south, east and west, and has now suddenly gotten straight. It all happens at the cross: If one died for all, then all died, that they who live should no longer live unto themselves, but unto Him who for them died and rose again.

The consequence of all this is that now all that comes to us, all that relates to us, all that touches us "is of God." There are no accidents in the Kingdom of God. There are no misfortunes in the life of a Christian. There is nothing which relates to us which God did not foresee and in his gracious purpose permit to come. "All things are of God, who reconciled us unto himself." We have gotten into the place eternally and divinely arranged for us. We fit into God's eternal purpose and plan. And fitting there, all things work together for good. For the first time and in this way only are we really in the kosmos, the world of order and harmony and beauty. The world has become a true universe, that is a place or condition where all things center in God, where there is one mind and purpose. All things now minister to the man or woman in Christ. "All things are yours, whether Paul or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours; and ye are Christ's; and Christ is God's." It is glorious to be a Christian. To die with Christ to the world is to live in harmony with God and in the enjoyment of the friendly forces and ministry of the whole created universe.

BAPTIST BIBLE INSTITUTE

The Baptist Bible Institute New Orleans, La., will begin its second session Wednesday, Oct. 1, 1919. On Thursday night following, Dr. John T. Christian, Professor of Church History, will deliver the formal opening address in the auditorium. The music will be under the direction of Professor E. O. Sellers, Head of the Music Department.

The Executive Committee has just bought, on good terms, a building adjoining our present property. It is being modified so as to accommodate 10 or 12 student families. This purchase has been made necessary by the large number of married students desiring to attend the Institute, and the impossibility of their being able to secure quarters with the unprecedented housing conditions in New Orleans.

Prospective students, men and women, should communicate with President H. DeMent, 1220 Washington Avenue, New Orleans.

CAMPAIGN PUBLICITY

THE RISING TIDE

It is exceedingly gratifying to see the many signs of victory. The tide is rising fast. Never has been seen such outward signs of inward emotions as were witnessed in Lebanon Associational meeting Wednesday. Rev. W. S. Allen, Forrest County Organizer, and Senator M. P. L. Love, the Moderator of the association had an excellently planned program. Every feature gave impact to the onward movement of the Baptist 75 Million Campaign. Every denominational issue was discussed in its relation to the Campaign. Men and women broke down with emotion as they contemplated this great and glorious work of the Lord. The Association unanimously, enthusiastically and heroically accepted its quota of \$198,000. This is nearly one-seventeenth of Mississippi's quota. It was found that there will not have to be a large annual increase over last year's gifts in order to reach this quota. Thirteen pastors pledged themselves to lead their churches in reaching the goal. Laymen took their places by the side of the pastors pledging their support.

SUNFLOWER ASSOCIATION

Word comes from Sunflower Association that they have adopted their quota of \$222,675. But they propose to make it \$225,000.

SUMNER CHURCH

Accepts quota of \$33,750. But they propose to double this.

CARROLL COUNTY

In their county meeting accepted a quota of \$26,775.

CLINTON CHURCH

Accepts \$20,000 quota and raises \$10,000 for new \$60,000 church building and increases pastor's salary.

JACKSON BARNETT

A full blood Creek Indian, of Henrietta, Oklahoma, subscribes \$200,000 to the Campaign. This is some fruit from our Home Mission investment.

W. H. WOLFE OF

Texas gives \$100,000 without designation. Believe me, the tide is rising.

OXFORD ASSOCIATION

Adopts quota of \$110,625.

WATER VALLEY CHURCH

Adopts quota of \$30,000.

Let us pray!

I. H. Anding has the following to say:

"THE TRUMPET BLAST"

\$75,000,000 IN FIVE YEARS."

This trumpet call comes ringing from the throne of God. His angels—the messengers of Salvation—are taking up this call and sending it through the corridors of this sin-blighted earth. It is the Master's call to service. God's tabernacle with men is coming. The cords must be lengthened and the stakes strengthened, so that it may cover the earth. To strengthen the stakes is to plant the Truth plainly, positively, firmly. To lengthen the cords is to go everywhere preaching the word, and baptizing men and women into the name of the Father, Son and Holy Spirit. The promise that He is with us, is being verified to Baptists as to no other people. The good hand of God in our growth, both in numbers and in money, is His clarion call to us to GO FORWARD in His name. He is not calling us to tasks greater than our ability. He honors us by calling us to a great task. Will ye hear and heed it?

Catch the step, ye hosts of the redeemed and bring in his Kingdom with power and glory."

WAYNE ALLISTON, HOUSTON, MISS., SAYS SURMOUNTING DIFFICULTIES IN THE 75 MILLION CAMPAIGN.

As we behold the greatest Campaign Southern Baptists ever entered and feel the leadership of our noble officers, we stand at attention for a moment to get out orders. Then we march together for an attack. No word of retreat comes to us now.

This Campaign will not be won without a sacrifice. "To him that overcometh will I give to eat of the hidden manna." Surely when all difficulties are surmounted and we have exceeded our aim we will find the hidden manna. The North, South, East and West will feel it. The world will know Baptists have overcome."

E. J. CASWELL, OF WEST POINT, SAYS: "THE MIGHT OF THE MINUTE."

God does not help His children now and then, but now, always now. There is no "then"; it exists only in imagination. No clocks keep time tomorrow. Springs push and hands point now. Now is the appointed time for clocks as well as people. God never helped any one tomorrow. He is a very present help. Esau filled his life with regret for trifling one day; Esther's was full of glory for one day's courage. Too long have we been languidly at the task; too long marking time or moving with painful steps and slow; too long unable to respond to Macedonian appeals from many lands. Today is the day, and TODAY is the day when duty has five letters in it, D-U-E-T-Y; the thing "due" from you.

It will cost. Surely, we expect that. Caleb said, "Give me this mountain;" Mary broke the alabaster box that was exceeding precious; the disciples left all to follow Jesus. The tests of life are to make, not break us. If God puts or permits anything hard in our lives, be sure that the real peril, is what we shall lose if we flinch or rebel. The difference between iron and steel is fire, but steel is worth all it costs. The note of heroism should be in our battles with sin, in our speaking, in our serving, in our giving. Our King deserves and expects kindness. "O God," cried Henry Martyn, "Make me an uncommon Christian!" We can be nothing more. We will be nothing less, in this mighty mission for millions for the Master."

N. W. P. BACON, OF ITTA BENA, SAYS:

"If the plan of the 75 Million Campaign is successfully carried out, it will reach every country church in our Southern Zion. If all are reached, then they will themselves give 75 millions during the succeeding five year period.

If the plan is successfully carried out, we will for the first time in our history know how many Baptist churches there are in the South; likewise how many Baptists live in the South. And, "Take it from me," when the number is known, it will astonish everybody from, "Third Assist Seat of War," Keppel down—or up to Dr. Carroll, the eminent, if not always accurate Methodist Statistician.

To locate the churches and get a census of Southern Baptists would be worth every cent that this Campaign will cost were not another thing accomplished."

ENCOURAGING NEWS FROM THE BATTLE FRONT

(L. R. Scarborough, General Director.)

Brother W. J. Evans, organizer of the Baptist Church at Elizabeth, Louisiana, writes: "We have no pastor at present but we are going over the top

in this campaign." What a glorious example this is for the pastorless churches. I wish every pastorless church in the South would follow this example.

Brother L. F. Gregory, Clerk of the Sunflower Association in Mississippi, wires as follows: "Sunflower Association accepts apportionment of \$225,000." This is stirring news and indicates that the brethren in Mississippi are going to put it over. They have their heads set and their souls determined on five million dollars. May the records in Victory week justify their faith.

Rev. H. R. Holcomb, the princely pastor of the First Baptist Church, Mansfield, Louisiana, wires: "First Church, Mansfield, gladly accepts \$125,000.00." This is a piece of spiritual heroism that reads like the Acts of Apostles. I know this church and I take their pledge as good as gold. If a church the size of the Mansfield church can accept such a quota, what ought some of our large churches do? This means \$250.00 per member. As far as I know, the largest per membership quota yet accepted. This is an example that evidently makes the angels rejoice.

The General Director was in Louisville, Kentucky, as the speaker at a banquet of 300 business men on September 9th. It was one of the greatest occasions of my life. The brethren there organized one of the greatest groups of business men I ever saw. These are the business men of the many churches in the Long Run Association. Their quota is \$800,000.00. They have accepted it and Dr. Mullins announced that his belief was that they would raise one million. I haven't the heart to refuse the brethren any conduct of this kind. May their tribe increase. Great enthusiasm and great unity abound in Kentucky.

Their new paper is as pretty as a girl dressed for Easter Sunday. Everybody ought to take the Recorder. Drs. Porter and Hatcher are connected with the new paper as vital factors. This insures successful management and a great power.

The Buffalo Church in South Carolina, a small country church, was apportioned \$3,000.00. They accepted their apportionment and proved their faith by their works, and in one service raised \$600, the first year's part of their quota and sent it to the Association by their pastor. This is big business for God. It means a new day for that church and sets an example for all other country churches.

One layman writes from a strong church in a certain section, I am ashamed to tell where, that his pastor has not yet mentioned the 75 Million Campaign in any of the services of the church. Think of the tragedy of such a thing! All of his brothers in the South in the tidal wave of a great movement, and this pastor supposed to be the leader of his flock, has not even as much as mentioned this great movement. Suppose he had been this indifferent in patriotism in the war against military autocracy. He would have been put down as pro-German, a slacker or worse. My prayer is that this pastor will see the error of his way and prove himself a leader among Baptist forces. It was a very fine sign that this fine layman in his church was greatly stirred about it. He was a friend of his pastor and did not mean to be criticizing him, but simply to state the fact.

If the pastors do not lead in this movement, the hope is that the laymen and women will go on anyhow, and put the movement over for the Glory of Christ, even if they have to pass on by their pastor. Thank God this type of preacher is rare in the South. May his tribe increase.

Another pastor reports that because of a debt on the church building, his deacons refuse to allow the church to be organized. The pastor is wise and showed a great spirit. He is planning to lift the debt off the church in cash in the early days of October, and get this block out of the way. His deacons will then be without an excuse. This is the policy I recommend to all churches where some indebtedness blocks the way. Pay off the indebtedness and then put on the big movement.

In contrast with this incident there comes another from a large church with a heavy indebtedness, whose deacons unanimously resolved to put

(Continued on page eight)

THE BAPTIST RECORD

Thursday, September 18, 1919.

**BAPTIST CONVENTION BOARD
DEPARTMENT**
J. B. Lawrence, Cor. Sec'y.)

(Continued from page three.)

From Foreign Mission Board:

State Expense	1,200.00
	\$50,692.17

DISBURSEMENTS

Pastor's Support	13,430.65
Church Building	3,305.00
	\$16,735.65

Field Workers:

J. B. Byrd, Salary	\$ 1,949.94
J. B. Byrd, Expense	442.07
W. A. Chisholm, Salary	1,349.94
W. A. Chisholm, Expense	423.15
T. S. Moore, Salary	1,500.00
T. S. Moore, Expense	398.81
N. T. Tull, Salary	1,800.00
N. T. Tull, Expense	422.66
Auger J. Wilds, Salary for 11 months	1,050.00
Auger J. Wilds, expense for 11 months	345.08
Miss Fannie Traylor, Salary for 11 months as Primary Worker	300.00
Miss Fannie Traylor, expense for 5 mo. as Primary Worker	68.98
Miss Minnie Brown, salary for 4 months as Primary Worker	200.00
Miss Minnie Brown, expense for 1 mo. as Primary Worker	92.37
	\$10,343.00

Special Work:

Dr. P. L. Lipsey, Editor Baptist Record	\$ 1,050.00
L. C. Lightsey, Colporteur, Salary	999.96
L. C. Lightsey, Colporteur, exp.	25.53
J. A. Rogers, Missionary, salary	600.00
L. G. Varnado, Missionary, salary	637.50
W. W. Muirhead, Missionary, salary	450.00
P. C. Barnett, Missionary, salary	262.41
A. A. Cosey, Negro Missionary, salary	240.00
Jackson College Negro Theological work	255.00
Prescher Schools	441.08
Special Rural S. S. work	1,144.85
	\$ 6,106.33

Woman's Work:

Miss M. M. Lackey, Cor. Sec'y.	
W. M. U. Salary	994.97
Miss Fannie Traylor, Young People's Leader, 3 months	180.00
Miss Bessie Lea Smith, Stenographer, salary	433.35
W. M. U. Expense Account	686.00
	\$ 2,294.32

Office Force:

J. Benj. Lawrence, Cor. Sec'y.	
salary	\$ 2,875.05
J. Benj. Lawrence, Cor. Sec'y.	
Expense	479.80
Miss Bessie Eva Schilling, Bookkeeper, salary	1,125.00
Miss Dixie Allen, Stenographer, Salary	590.00
	\$ 5,069.85

Work at Camp Shelby:

J. D. Solomon, Camp Pastor	1,398.22
Office Expense:	
Rent	\$ 465.00
Printing	592.00
Postage	541.00
Telephone and Telegrams	58.98
Supplies	35.11
Freight and Express	20.75
	\$ 1,712.84
Board Meeting	\$ 510.83
Convention Expenses:	
Printing Annual and Postage	
Mailing out	\$ 272.99

To W. E. Lee, Recording Sec'y.	
Salary	50.00
	\$ 322.99
Total Amount Disbursed	\$44,494.03
Total Funds Handled	50,692.17

Balance on Hand	\$ 6,198.14
22. How much did the Baptists raise for all purposes last year?	\$148,984.06.
23. What was the expense of raising and expending this amount?	

The office expense, as seen from the auditor's report, was \$1,712.84. The expense of the office force was \$5,069.85, and the Convention Expense was \$322.99, making a total of \$7,105.68.

24. What percentage of the whole amount raised is this?

This is a little over 4 per cent of the whole amount.

25. Was the percentage of expense increased or decreased in the last 15 years?

In 1900 the Convention met in Jackson. That year the Convention Board Treasurer reported that he had received for all purposes \$23,920.00. The percentage of expense that year was 8 per cent. Last year the percentage of expense was a little over 4 per cent, so in 15 years we have decreased our percentage of expense from 8 per cent to a little over 4 per cent.

26. How does the expense of doing Mission work in Mississippi compare with that of other states?

In comparison with eight states we found that the expense of these states was from 8 to 13 per cent. In Mississippi the per centage of expense for doing mission work is a little over 4 per cent.

2. What is the difference between State, Home and Foreign Missions?

The only difference is in the place where we do the work and not in the kind of work we do. Missions is the preaching of the gospel to the lost in order that they may hear about Jesus, and hearing about Him, come to accept Him as their Savior and be saved, and the further preaching of the gospel to the saved so that they may know the will of Christ and become obedient to it. This work in the bounds of the State is called State Missions. This work on the frontier, in Cuba and Panama is called Home Missions. The State Mission work is directed by the Convention Board, located at Jackson, Miss. The Home Mission work is directed by the Home Mission Board, located at Atlanta, Ga. The Foreign Mission work is directed by the Foreign Mission Board, located at Richmond, Va.

28. What is the supreme purpose and the supreme task of State Missions?

The supreme purpose and the supreme task of State Missions is to make Mississippi a Baptist empire for world-conquest.

29. How can this best be accomplished?

This can best be accomplished by the co-operation and united effort of all the Baptist churches in the state.

30. How is this co-operation and united effort of the churches to be secured?

By the churches electing to work through one common agency. That agency to be created by them to be subject to their direction and to do their bidding.

31. Have we such an agency?

Yes. The Convention Board is that agency. It has been created by the Baptist churches of Mississippi, is subject to their direction and does their bidding. Through this Board the churches of Mississippi can and do co-operate in the supreme task of making Mississippi a Baptist empire.

32. Is such co-operation as this in kingdom service a Baptist and Bible doctrine?

Yes. In New Testament times New Testament churches cooperated in this way in doing certain kinds of work. From the very nature of our task, the constitution of our churches, and the command of our Lord, co-operation is a kingdom necessity.

33. Does this co-operation destroy the liberty of any church?

No; it makes it more effective. Since the board,

the agent of co-operation, is the creature of the churches doing the co-operating, is subject to their authority and does their bidding in the things which the Lord has commanded them to do, it is therefore simply the channel through which these co-operating churches express their obedience to Christ, their King; and since the churches are not free to disobey their Lord, therefore no principle of liberty can be violated in a method of co-operation which only provides for and results in obedience.

34. What is the true meaning of church independence?

Independence fundamentally understood is simply the right of a living thing to respond to any impact coming upon it from the outside and to respond in accordance with the impulse of its own nature. Churches are independent for the sake of the divine life within them. This life responds to the impact of the world's need. Hence the work of any church is the same as the work of churches collectively. It is an incessant projection of the vicarious sufferings of Jesus into the world, into the life of the world, so that the world may accept His sacrifice as its atonement for sin. Hence, when the collective work of the churches has been defined no definition of individual church independence can be given which will keep that church from co-operating with other sister churches in the task committed to all the churches. Churches have no right to live the kingdom life except for the sake of the dead world without. Consequently the highest independence is reached in co-operation.

35. With a Bible task and a Bible commission and a Bible doctrine of co-operation is a church free to select whether it will or will not enter into the co-operative work of the kingdom?

No; a church is not free to select whether it will or will not obey the Lord any more than it is free to change His revelation to suit its own wish or convenience; it is only free to implicitly obey Him, that obedience must also be within the bounds set by His revelation, and when this revelation outlines a task, gives a command and provides for a unity of effort in the carrying out of His will, the church is not free to refuse to co-operate, for in doing so it would become disobedient to its Lord.

36. Why should every Baptist church in Mississippi give to State Missions?

There are many reasons. I mention only two or three.

In the first place, we find in the Scriptures where it says that "he that provideth not for his household has denied the faith and is worse than an infidel." This passage has been applied to temporal affairs, but I think a careful study of the context will show that it has reference to spiritual matters and means that the first duty of every man is to look after the spiritual interests of his household. Mississippi is the household of Mississippi Baptists, and, therefore, we should make Mississippi a Baptist empire. By making Mississippi a Baptist empire, we prepare ourselves for world-conquest. By strengthening the stakes at home we are able to lengthen our cords abroad. Again, Christ has commanded us to preach the gospel, beginning at Jerusalem. These things should inspire every church to enthusiastically put itself into this great kingdom movement.

Pray for our Theological Seminaries at Louisville and Fort Worth; for faculties, trustees, students and friends; for adequate equipment and increasing output; for their continued loyalty to the truth and their widening influence in the ongoing of the kingdom.

Pray for the aged, worn-out and dependent ministers; for the mud-sill work they did faithfully in the days gone and which abides today; for their wives and families who shared with them in sacrifice and service; for the nearby churches that they may remember and oft refresh them in their declining years; for the ministerial relief boards in the several states and for our general Board of Ministerial Relief and Annuities established by the Southern Baptist Convention in 1918 and located at Dallas, Texas, and for its secretary.

THE BAPTIST RECORD

DEACON WOLFE OF TEXAS SETS A WORTHY EXAMPLE

(L. R. Scarborough, General Director)

Deacon M. H. Wolfe, of Dallas, Texas, says he will put \$100,000 in the campaign without designation. It will go to all the causes. He loves each cause fostered by Southern Baptists much, but loves all the most. This is the largest undesignated gift made, as far as I know, by any Southern Baptist in all history. I bless God for the designated gifts, but at this time I especially praise Him and thank this great layman for this large undesignated gift. He heads the way. Let other laymen match this princely Wolfe.

I am praying that some liberal Baptist will give \$1,000,000 undesignated. Who is he? Where is he? I praise God for the great \$200,000 gift of Brother Jennings, of Memphis, to the causes that are dear to his heart. He helps the whole campaign by giving specifically to some of the causes. Deacon Wolfe gives his to all the causes. Both these gifts are worthy of our most heartfelt praise. Deacon Wolfe is trustee of a great Baptist sanitarium which now needs more than a million dollars. He is nigh by a great orphanage which needs hundreds of thousands, and a great Theological Seminary which needs two and a half millions for buildings, equipment, and endowment. He loves all of these and gives to all of these. But here he comes with \$100,000 for every Baptist orphanage, hospital, school, homeless church, in home and foreign lands. It is all one with his gift. He sees the Baptist program as a whole. He interprets Christ's Commission in its entirety by his wonderfully liberal gift. He says to every sick one in our hospitals here and across the seas, every homeless child, aged preacher, ambitious Baptist boy and girl wanting an education, every one of our schools, all the lost in the reach of the Baptist message: "I am for you. I want to share in giving you the best our Master has for you."

What an evangel of Gospel light is this great gift. What a witness to unselfishness, to liberality, to broadness of the South and the world! What a call to the rich and growing rich in our churches.

As the General Director of the Campaign, knowing and loving this great, good deacon, on the basis of his gift, I call with my deepest soul on Southern Baptists to answer the call, meet the challenge, follow the example of this consecrated, modest deacon. It is a day of great things. It is the day for good things.

A young woman in China, having a small salary, sends \$250 for the first year, and a deacon, God's blessings on him, sends in a gift of \$100,000. Heroes and Christlikeness with the poor and the prosperous alike! Oh! Southern Baptists! "It's your Father's good pleasure to give you the kingdom." This is the Baptist day. Victory tides are rising. My soul sings its triumphant song. This Texas deacon may be a Wolfe in name. He is a sheep in every other, one of Christ's best. Praise God for coming Victory!

Nashville, Tennessee.

CAMPAIGN ENCOURAGEMENTS

(L. R. Scarborough, Gen. Director).

I. Every State has its Central Organization complete, except one Publicity Director, and the force is pushing the organization with great vigor. Never in Baptist history was there such efficiency and push seen in our State Organizations.

II. The Associational Organizations are rapidly rushing toward completion. Organizers and publicity directors in nearly all of the 925 Associations in the South have been appointed and are in a wonderful fashion hastening toward the organization of their Associations—Florida, Mississippi and Arkansas are organizing by counties and are doing it in a great way. By September 15th it is expected that not one association will be left unorganized.

III. Many, many churches are sending in lists of their church organization directors, organizers, W. M. U. organizers. This is being done even be-

fore they get their "Service Rolls." The Service Rolls have been sent out to the State Organizers and they are sending them to the Associational organizers and these will send them on to the church organizers. These will fill them out, get the forces appointed to accept service, put the Service roll on the church wall and send to their associational organizer the miniature Service Roll copied. He will send it to the State organizer and he will send it to me at Nashville. Let this good work go on. Here is where victory lies.

IV. The apportionments to associations and churches are being accepted almost everywhere with a great spirit of heroism. Never was there seen a finer or more generous spirit anywhere. Many churches voluntarily raise their quotas, very few so far have seriously questioned their ability to raise their part. This is a vital sign of victory.

V. The great response given by pastor and churches to the forward movement for the increase of the circulation of papers is simply wonderful. Churches by the hundreds are putting their State papers on their budget and sending the paper to all their members. This will greatly aid victory and more greatly aid a constructive conservation of all our interests in the future. This movement to extend the circulation of our papers into all Baptist homes should be kept up by all of our forces during the Campaign. Nothing could be a wiser plan nor a more fruitful denominational policy. A double circulation of Baptist papers means in the long run a double efficiency in Baptist churches.

VI. The spirit of prayer is spreading. God's Baptists are about God's Altars now. Thank God. We are to win by way of God's throne. Never forget that.

VII. The tides are rising. Waves of enthusiasm are coming in from the depths of the Baptist conscience. Every breeze from the Sunny South brings the breath of victory. The conscience and convictions of our people are being stirred. The spirit of God is moving on the hosts of Southern Zion. Praise God.

VIII. Unity of purpose, confederation of interests, cooperation in plans, fellowship of service, comradeship in the hardships of a great common task, are challenging and calling out the best in all of our people. The unifying movements in Kentucky, especially in their paper situation, and a getting together in other states are but showing signs of victory in the Big Campaign.

IX. The best encouragements are the increasing evidences of God's leadership and presence with us in all the movements of the Campaign. Immanuel is our Captain, and he is leading surely. Let us keep in and up with God.

CAMPAIGN NEWS

(L. R. Scarborough, General Director)

I. "The Baptist Campaigner" is out. This is number one. There will be two other issues. We have had 400,000 issued. We want to reach as many Baptists as possible. It is packed with stirring messages on the forward movement. Get it and read it.

II. The "Service Rolls"—30,000—have been sent to the state organizers. They are to send them to the associational organizers and these are to see that the church organizers fill them out by appointing the proper forces, hanging the roll up in the church, filling out the miniature roll and sending it back to the associational organizer. He will make a copy and send it to the General Director at Nashville. A tract explaining the Service Roll goes with each roll. This matter is vital to victory. It should be done properly and promptly.

A tract containing suggestions to the brethren about the proper observance of "Prayer Day" September 24th is being sent out to pastors and others. The proper observance of this exceedingly important day cannot be over estimated as a factor looking to victory. Let's make it a day as significant in Baptist history as is Pentecost in New Testament history. All Pentecosts are preceded by prayer.

IV. The "Campaign Handbook," being prepared by Dr. T. B. Ray, will be out, we sincerely hope, by October 10th or 15th. It takes time to assemble facts from so wide a field as that covered by the Southern Baptist Convention and its mission lands. It takes much careful labor to assemble, assort, arrange, properly value, relate and make impressive a statement of these facts. The brethren must not be impatient about this handbook. We are doing our best to hasten it. We have spent hundreds of dollars in cablegrams, telegrams and railroad expense in assembling the facts for this survey. The contract was let for the paper before September. Much of the material is ready, much of it is getting ready. It will be a great educator, a mighty Campaign herald when it comes. It will be in two forms, one 96 pages, one 32 pages. We will have 50,000 of the larger and 500,000 of the smaller. You will be proud to distribute these. But don't fret nor get impatient. We will get them to our people in good time.

V. We are preparing a noble literature on Stewardship. Some fine tracts on Intercession, on Lifting Baptist Standards, on the Church Organization, on Calling out the Called, on Talking Points and Speeches for Four Minute Speakers, and other subjects. We are crowding the Nashville presses, with good things for the information and arousal of our people.

The pledge cards for Victory week will be sent out in good time and will get to the churches before November 30. There will be one for every Baptist and some to spare.

VI. Four Minute Speakers should be appointed, instructed, and ready for their job before October 5th. That is the day they are to start talking in all the churches of the South, 125,000 Baptist Talkers! They will ring bells in the hearts of 3,000,000 Baptists.

VII. Is your county organized?

Is your church organized?

Is your Service Roll filled out, put up on your church wall?

Has your miniature Service Roll been sent to your Associational organizer?

Have your Four Minute Speakers been appointed?

Is the Baptist Pot boiling in your church?

If not, see to it. Put push, persistent and relentless, into it until it is done.

VIII. Professor I. E. Reynolds, of the Southwestern Seminary, has composed a stirring Campaign Song and set it to the music of the Battle Hymn of the Republic. Three million copies of it will be sent out to all the churches. We want the South to ring with it. Teach it to your people, and let 3,000,000 Baptist go marching to Victory singing it to the glory of their Master. Its title is "When Millions Come Pouring In."

ASSOCIATION WITHOUT DATE OF MEETING

We have no minutes for the following associations and so far have been unable to secure information as to the date of their meeting. Will some brother furnish the time and place of meeting for all the associations in the list below which he knows about? Do not depend on any one else to do this, and do not wait until next week, but do it now. It will not matter if we have a number of brethren furnishing information for each association, but it will matter if no information is furnished. Look over the list and if you know when and where a single association meets write me at once:

Union

Red Creek

Bethel

And pray for the agencies that undergird and support all our mission work: the Woman's Missionary Union with headquarters at Baltimore; the Laymen's Committee located at Knoxville; the several state denominational papers, the Home and Foreign Fields, published by the Sunday School Board at Nashville and the books, tracts and leaflets sent out from the various Boards; and the churches from Maryland to New Mexico who with faithful pastors and loyal members believe in missions, "beginning at Jerusalem" and circling outward "unto the uttermost parts of the earth."

Thursday, September 18, 1919.

Mississippi Woman's Missionary Union Page

President—Mrs. A. J. Aver	Clinton
Vice-Presidents—Madames A. K. Godbold, Martin Ball,	
Wm. H. Jones, E. K. Lide, Jas. Champlin, L. L. Tyler,	
Ter. McDonald Watkins, A. H. Longino, P. B. Bridges,	
J. L. Johnson, Jr., Rhoda Enochs, Miss Nell V.	
Bullock	
Corresponding Secretary-Treasurer—Miss M. M. Lackey	
Jackson	
Recording Secretary—Miss Fannie Traylor	Jackson
Young People's Leader—Mrs. Edgar Goldbold	Jackson
College Correspondent—Miss Mary Ratliff	Raymond
Training School Trustee—Mrs. H. L. Martin, Indiana	
Margaret Fund Trustee—Mrs. W. J. Davis	Jackson
Church Building Loan Fund—Mrs. C. Longest	Oxford
Personal Service Leader—Mrs. Jefferson Kent, Forest	
Editor W. M. U. Page—Miss M. M. Lackey	Jackson

All funds should be sent to Dr. J. B. Lawrence, except the Literature Fund, which should be sent to Miss M. M. Lackey.

Dear Young People of Mississippi:

It is with a heart full of gratitude and praise to Him for His leadership that I greet you as Young People's Leader again.

In looking over the list of Young People's organizations, I find many familiar names—let me congratulate you on your faithfulness to the work, and to the new ones who have taken up the work under Mrs. Godbold's leadership—I greet each of you with a hearty welcome; now to everyone of you I pledge my hearty co-operation, sympathy and prayers.

Let us use all our faith, our energy, our entire selves for the 75 Million Campaign; and may the Lord of hosts call hundreds of the young people of our state into lifetime service for Him through this Campaign.

Yours for the accomplishment of His purpose,
FANNIE TRAYLOR.

INTERESTING NOTES FOR YOUNG PEOPLE

We will have in the office by the time this reaches you, a "Victory Pageant," arranged by Mrs. Christine McConnell Rousseau, for W. M. U. Junior organizations in connection with the \$75,000,000 Campaign.

It portrays all the objects benefitted by the 75,000,000 Campaign in such an interesting way, that it will be easy for us to enlist our young people when once they take part in this pageant, or see it given.

Send for a copy. It will be sent free of charge.

Let me urge our young people to take an active part in the Week of Prayer program. Do not fail to do at your church on the 24th of September. We want to show our willingness in this the day of His power. You will receive a blessing that you will not be able to forget.

F. TRAYLOR.

THE CHILDREN AND THE CAMPAIGN
(Mrs. J. Neel, W. M. U. Campaign Director)

There is very anxious concern on the part of consecrated leaders of junior missionary organizations as to the share our young people are to have in the Campaign. So far the young people seem not to have had a definite or clearly defined part in Campaign program assigned to them, but the W. M. U. mother-heart has not been unmindful of her children's interest and plans to enlist every grade of the Union in some definite Campaign service. She recognizes that no mistake could be made more fatal to the denomination than failure to win the interest and cooperation of the boys and girls in the 5-year program of strengthening Baptist stakes in the home churches and lengthening Baptist cords to the uttermost parts of the earth.

It offers a 5-year course in personal service, in stewardship and in mission study, that will be invaluable to their spiritual development and training for largest services to the kingdom.

Victory Pageant

At the request of the W. M. U., Mrs. Christine McConnell Rousseau has prepared a beautiful Campaign pageant for the Y. W. A.'s and junior grades to be used during Enlistment month. In appealing song and story the pageant presents all Baptist interests which will be benefited by the 75 Million Campaign. It is urged on every W. M. U. S. that they co-operate with leaders of

Y. W. A.'s and younger societies in presenting Victory Pageant at an early date in October.

The Campaign Household

In October issue of Home and Foreign Fields, Miss Elizabeth Briggs will give a charming story for boys and girls. No Baptist boy or girl can afford to miss the timely message. Fathers and mothers too, must read and catch the call to co-operate with the children in preparing for pledge-signing during Victory Week.

Baptists parents have a responsibility to enlist and enthuse their children through definite Campaign programs and services, as they sought loyally to develop patriotism on their part by giving and saving and serving during the war. Even the lisping child was taught to salute the flag. Victory Bands were formed to enlist and inspire to patriotism the younger boys. Junior Red Cross chapters were formed and were usually crowded with young girls, who worked and gave hilariously like grown-ups to win the war. This was done to develop truer Americans. Let our Baptist boys and girls sing Campaign songs, serve on Campaign programs and give to Campaign objects. This will develop truer Christians and truer Baptists.

A CHALLENGE TO BAPTIST BOYS

A challenge has come to Baptist boys in all our churches from a desolate mother in Georgia, who lost her promising young son last fall during the influenza epidemic. She asks that the story of his triumphant home-going and last messages of joy and peace in a fully surrendered life be passed on through Baptist state papers as a challenge to other Baptist boys.

This splendid lad of thirteen had been dedicated by devout parents to God's service with the earnest hope that he would become a foreign missionary. The mother finds comfort in the promise that her boy though dead may speak and live through his godly example and dying testimony to God's unfailing love and comfort even in the Valley of the shadow of death. His last words were, "I want God to have my all." Then the mother adds in her message, "So now I come in his stead with his money (not much, but all he had) for the advancement of the Kingdom through the great \$75,000,000 Campaign. I want to give Charles' \$25.00 through the church in Salyersville, Ky., where he was baptized. I want it to be a challenge to every boy and girl in the South to give \$5.00 a year for the five-year program. How many will follow my precious boy's example?" She adds, "Let's not stop with \$75,000,000, I am sure Baptists can give even more than that. My whole heart is in the movement. My prayers are for a great victory."

We are confident that Charles Carter's challenge to Baptist boys all over the South will not be in vain.

Women, Jesus calls us, saying, "Christian love me more"; do you hear him? Do you feel through his grace that you can love him more? So many reasons why you should love him more, because if you love him more, you can live him more, and if you can live him more others can see your good works and glorify your Father which is in Heaven.

You can through your love for Him become trees of righteousness of His planting, bearing fruit abundantly, and when you realize that this fruit is saved souls for the Master that will rejoice throughout eternity, you must thrill with wonder and glory of the opportunity for this service.

"Christ love Me more!" Work in my kingdom that the friendless may have friends; that they that mourn shall be comforted; that the prison doors shall be opened for criminals; that they may feel the light of the countenance of the Christ reconciled.

"Love Me more" and so live close to me in prayer, in Bible reading, in good works, that those who do not know me shall know me through you and believe on Me and have eternal life.

TESSA N. RODDY.

Women, do you feel that you have given sufficiently to the work of the kingdom, and do you feel that Christ sees in your heart the consecration he needs in order to be able to call you to service, that will mean something in the carrying of the Gospel, the good tidings, the love-song of life, the great hymn of Zion to be sung to all nations by the love-filled children of God. Do you wish a part in the anthem of love and praise? Do you wish to carry tidings of great joy to all nations of the earth, that they may know the name of Jesus, the only name under Heaven by which men may be saved?

Do you desire to be drafted into service for your Lord and Savior Jesus Christ? and be used of God to help in the greatest work ever put forth by humanity? Do you wish to serve with submission and obedience and love and a sense of being used by the Master?

If you have been trying to lay up any treasures on earth, in the way of furniture, clothes, books, travels, etc., then lay this idea down, and let this 75 Million Campaign have the right of way in your plans, and in your life and feel that you are laying up treasures in Heaven.

T. W. RODDEY.

A girl in Mississippi wishing to enter a Baptist college for girls must now go out of the state as the Woman's College, Blue Mountain College and Hillman are turning girls away. It is true that some openings probably remain in Clarke College which is co-educational but the other places are full. We need a million dollars for education alone today in Mississippi that we may enlarge and equip our schools.

(Continued from page 5.)

off the payment of their church debt until the big drive was over, for fear that the raising of this money might discourage the membership in the big drive. They said, "We will carry our local burdens and do our duty to the lost world." Spiritual heroics, this is.

There comes to this office another incident which is pitiable. An aggressive woman in a small church writes in and says: "Our pastor is building around himself. He wants all the money this church raises to be applied to the pastor's salary and local expenses, and refused to make any movement toward the big program for Baptists." She says, "What must we do? We want to get in and do our best, but we are blocked in the pulpit by a selfish policy on the part of our leadership." I am sending that pastor some literature and writing suggestively to him. I am asking that good woman in a tactful way to build fires around the pulpit and warm up the ministry. May God give us an aggressive leadership all along the line.

These are three incidents to call down the pity of the angels. Every where let's build Holy fires in the hearts of our people in the churches. I used to hunt rabbits and tree possums. I found that a fine way to get a possum out of a hollow tree, was to smoke him out. If any of the brethren or sisters should find a ministerial possum or a deacon possum, blocking the way of progress, smoke him out with the Holy fires of the big movement. All the blocks to progress ought to be removed in our onward march for Millions for the Master.

The telegram from Dr. W. S. Wiley regarding the gift from Brother Jackson Barnett, full blood Creek Indian, of \$200,000 to the Campaign, is one of the most thrilling pieces of news that has come to the central office. What a dividend for investments Southern Baptists have made in the Home Board work among the Indians and what a premium put upon the value of the work being done by our Sunday School Board enlistment men. Bless God the Indians are helping to send the gospel throughout the world. This great gift of Brother Barnett should stir the rich and poor alike throughout the South to do their best for the campaign.

These incidents show that the holy fires are burning and that the Baptist pot is boiling from the bottom.

B. Y. P. U. DEPARTMENT

Auber J. Wilds, Superintendent.

"We Study That We May Serve."

THE FIRST OF ITS KIND

Looking to the building up of the B. Y. P. U. work in the county, the young people of Monroe county came together on Thursday evening and Friday, Aug. 28-29 in a county B. Y. P. U., the first distinctive B. Y. P. U. County convention that has ever been held in Mississippi. The convention was organized with a president, three vice presidents, a secretary, a treasurer, a junior leader and three group captains. Quite a good delegation was present and the program was enthusiastically rendered.

Miss Madge Flournoy who is president of the Aberdeen B. Y. P. U. is largely responsible for the county convention. It was the Aberdeen Union that has done so much extension work and has organized a number of B. Y. P. U.'s in Monroe county this summer and it is greatly to the credit of Miss Flournoy that this work has been done. The organization is permanent and we hope to organize a B. Y. P. U. in every church in Monroe County before the next meeting of the convention which will be one year hence.

This the first B. Y. P. U. county convention we feel sure will be the beginning of greater things for the Baptist Young People of Mississippi, for we are expecting a number of other counties to catch the spirit and organize a B. Y. P. U. convention for their county. It just takes one person to get the idea to working; one person interested enough in the young people of their county to want to do something for them; one person to plan a time and place and program and advertise the meeting, one person can get it started and then others will catch the spirit and help out. You start it for your county, don't think it is somebody else's job, it is yours if you feel the conviction.

We herewith give the program that was rendered at the Monroe county B. Y. P. U. Convention:

Thursday Evening

Opening song.

Election of officers.

Demonstration by Amory Senior Union.

Closing prayer.

Friday Morning

Opening song.

Why Have a County Convention—Open discussion.

The Duties of the Group Captain—Miss Lucile Rogers.

The Daily Bible Readings—Miss Mary Ann Holmes.

The President the Key Man—Auber J. Wilds.

Junior Work—Mrs. G. W. Pugh.

Junior Demonstration—Auber J. Wilds.

The 75 Million Campaign—Auber J. Wilds.

Lunch.

Friday Afternoon.

Roll call of all the churches.

Business session.

Reports

The Treasurers Job—Miss Sammons.

The Standard of Excellence—Mrs. W. R. Farrow.

Debate: "Resolved that it is easier for a Rural B. Y. P. U. to attain the

Standard of Excellence than it is for a town Union—Affirmative, Mr. L. G. Smith, Miss Ruth Vesey; Negative, Mr. Ray Cain, Miss Gertrude Chilcoat. Round Table.

Announcement of time and place for next year's meeting.

Adjournment.

The officers elected were: President, Mr. Richardson; 1st vice president, Miss Madge Flournoy; 2nd vice president, Mr. Lawrence Smith; secretary, Miss Xena Smith; treasurer, Mr. Robt. Taylor; assistant secretary, Mr. Edmond Holmes; junior leader, Miss Beatrice Farrow; the three group captains, Mr. Lawrence Smith, Miss Gertrude Chilcoat and Miss Madge Flournoy. The time for the next meeting is August 26-27, 1920. The place is Amory, Miss., 1st Baptist church.

OCTOBER 5TH

September 28th is "Double-up Day" in the Sunday schools "Rally Day," "Big Day," "Promotion Day," to all schools that are graded. We have been featuring the last day of September for several years in our Sunday schools and this year we are making more of it than ever before. It is 75 Million Day this year.

This is the first year that we have featured any certain day for B. Y. P. U.'s, but October 5th is "Double-up Day" or "Rally Day" in all the B. Y. P. U.'s of the South. It is a day set aside when we shall bend every effort to make our attendance 100 per cent larger than it has ever been on any one Sunday. It is the day that we will start the 75 Million Campaign off in the B. Y. P. U.'s; from that day we hope that every B. Y. P. U. will have a 4-minute speech on the 75 Million Campaign every time the B. Y. P. U. meets. Special programs will be sent to all B. Y. P. U.'s during the month of November, not to take the place of the regular program but to be used in connection with the regular program.

A large wall size poster advertising October 5th, these have already been sent to you, and we hope they are up, telling their story every Sunday. The Sunday School Board is backing up the work in every way; they have had the posters printed, and have sent them out, they have written you a letter of explanation; they are expecting great results from the day October 5th.

We believe that there are at least 5000 young men and women in the Southern states that have felt the call to serve in a definite way the Lord, and the most of these are members of some B. Y. P. U. In the plan of the 75 Million Campaign it is hoped and expected that these will yield to the voice that has called them and will take their place in the ranks either as ministers or missionaries. We believe that October 5th should be such a great day that many of these will decide on that day to yield themselves. So let's make it the greatest day of all; a day of large numbers; a day of great inspiration; a day of wider visions and a day of deeper consecration.

\$20,000 IN PREMIUMS

The greatest event to take place in Mississippi this year, far surpassing all former efforts, will be the

MISSISSIPPI STATE FAIR

Jackson, Miss., October 20-25

The big feature will be the agricultural and live stock exhibits collected and arranged under the personal supervision of representatives of the United States Department of Agriculture and the Mississippi agricultural experiment stations. The premium lists for these exhibits are the most liberal ever offered in the South.

Six Days of Racing. Many Dazzling Free Acts.

A Great Reunion of World War Veterans.

A Great Educational Display by Schools and Colleges.

Automobile Show with Auto Races on Final Day.

The Mississippi State Fair has been for the past sixteen years the timekeeper of Mississippi's progress, and the greatest annual event in the commonwealth offering amusement and instruction combined. This year it will be bigger and better than ever before.

Reduced rates on all railroads.

You can't afford to miss it. Write to the secretary for a catalogue.

A B. Y. P. U. in every church is what we want to see,

And when our pastors catch the step, this thing is going to be.

Yes pastors are the ones in this great task of training, To lead the way, the young folks then, will join without complaining.

TREMENDOUS VALUE FOR 15¢

The Pathfinder, Leading Weekly Magazine of Nation's Capitol, Makes Remarkable Attractive Offer.

Washington, D. C. (Special).—People in every section of the country are hurrying to take advantage of the Pathfinder's wonderful offer to send that splendid illustrated review of the whole world thirteen weeks for 15 cents. It costs the editor a lot of money to do this, but he says it pays to invest in new friends, and that he will keep the offer open until the Pathfinder passes the 300,000 circulation mark, which will be in a few weeks. Fifteen cents mailed at once with your application to Pathfinder, 120 Douglas St., Washington, D. C., will keep the whole family informed, helped, entertained and inspired for the next three months.

LIBERTY MEETING

It was my happy privilege to labor in the Lord with the good people at Liberty, Amite Co., in their annual revival, closing Aug. 30. From the first our hearts were saddened by the serious illness of little B. L. Jr., son of Bro. and Mrs. McKee, whose illness took him away a week later. Praying constantly for the pastor and the dear little sick boy and mother, the fine congregation of members took up the revival spirit and worked for a great meeting. There were some truly great hours during this week.

Sixteen were baptized and ten added by letter. The large, fine building was crowded to its limit with earnest hearers.

Bro. and Mrs. McKee have such a fine hold on this town and section, and are doing a marvellously great work. The very crushing sadness now in their lives will give them even a larger place in the hearts of their people and bring them daily untold riches of grace from God and his children.

Judge R. E. Jackson is a great, live soul in the church. S. S. superintendent and deacon, he is a mighty power for righteousness in that section. His wife is a most estimable woman of charm and grace, and their three children make a lovely home circle. Bro. Wm. H. Bates and his noble wife made it so pleasant in their hospitable home for the unworthy preacher. I shall long remember and love Liberty.

WEBB BRAME
Drew, Miss.

EDDICETON

Last night we closed the best meeting in the history of church here. Our beloved pastor procured the service of Bro. Haynie of Clinton. That man of God preached with power and God blessed his effort and last night was the grandest service I ever was in. Fifteen at this service presented themselves to line up with God's people and this morning 11 noble boys and girls were baptized in the name of Christ in the old Homochitto river. 21 additions and church revived.

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A Skin Cleared By
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All druggists: Soap Mfg. Company 25 & 50, Teleop 25
Sample each free at Cuticura, Dept. H, Boston.

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The desk that stands
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tion throughout and has these exclusive points
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Noiseless Hinges and Extra Wide Seats. The
design, construction and finish is perfect in
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**PARKER'S
HAIR BALSAM**
A toilet preparation of merit.
Helps to eradicate dandruff.
For Restoring Color and
Beauty to Gray or Faded Hair.
50c. and \$1.00 at Druggists.

HINDEBORN'S Removes Corns, Call-
lous, etc., stops all pain, ensures comfort to the
foot, makes walking easy. 10c by mail or at Drug-
gists. Hiscox Chemical Works, Patchogue, N. Y.

Rheumatism

A HOME CURE GIVEN BY ONE WHO HAS IT

In the spring of 1893 I was attacked by Muscular and Inflammatory Rheumatism. I suffered as only those who have it know, for over three years. I tried remedy after remedy, and doctor after doctor, but such relief as I received was only temporary. Finally, I found a remedy that cured me completely, and it has never returned. I have given it to a number who were terribly afflicted and even bed-ridden with Rheumatism, and it effected a cure in every case.

I want every sufferer from any form of rheumatic trouble to try this marvelous healing power. Don't send a cent; simply mail your name and address and I will send it free to try. After you have used it and it has proven itself to be that long-looked-for means of curing your rheumatism, you may send the price of it, one dollar, but understand, I do not want your money unless you are perfectly satisfied to send it. Isn't that fair? Why suffer any longer when positive relief is thus offered you free? Don't delay. Write today.

Mary H. Jackson, No. 475-F
Gurney Bldg., Syracuse, N. Y.
Mr. Jackson is responsible.
Above statement true.

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Send on request. Ask for my "pay-when-received" offer. My treatment has reduced at the rate of a pound a day. No dieting, exercise, absolutely safe and sure method. Let me send you proof at my expense. DR. R. NEWMAN, Licensed Physician, State New York, 288 Fifth Ave., New York, Desk A-316

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Keeps The Complexion Beautiful

Soft and velvety. Money back if not entirely pleased. Nadine is pure and harmless. Adheres until washed off. Prevents sunburn and return of discolorations. A million delighted users prove its value. Tints: Flesh, Pink, Brunette, White. By Leading Toilet Counters or Mail, Dept. R. P. National Toilet Company, Paris, Tenn.

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AN APPEAL TO THE PROHIBITIONIST

South Bend, Ind.—The sessions of the Catholic Prohibition Clergy Society of America held here have just concluded.

"I rejoice in the welcome news of the passage of the Maine Prohibition law," were the last words from Father Mathew.

The following resolutions were adopted:

"We, too, rejoice with the great American people over the passage of the prohibition amendment. We are convinced that since the foundation of the Republic no other event was laden with greater possibilities for the spiritual, social and economic welfare of our country.

"We recommend that the practice of some of our bishops of prescribing total abstinence to the candidate for ordination become general; and that political parties nominate only total abstainers for office, and make total abstinence a requirement for civil service appointments, since only total abstainers should be trusted with the enforcement of the prohibition law.

"We favor Congress defining liquors containing any percentage of alcohol as intoxicating, thus eliminating the necessity for an army of officials for constant tests. We object to even one-half of one per cent alcohol as so much intoxication.

"To avoid unnecessary inconvenience in procuring sacramental wine, we favor a uniform or federal law.

"We trust that the proper authorities will unflinchingly enforce the prohibition law. The brewers and their followers have only one way to get rid of prohibition—the constitutional door by which it came in.

"We favor the abolishing of all liquor revenue officers and the institution in each state of a prohibition officer who shall have power to call on police departments and constables for necessary aid in enforcing prohibition.

"We deprecate all attempts to foment lawlessness against prohibition as alien to Catholic loyalty to constituted authority and the best traditions of the Catholic church.

"Prohibitionists may expect encouragement from Pope Benedict XV. Of his two immediate predecessors, Leo XIII. approved the third Council of Baltimore, urging all Catholics to get out of the liquor business; Pius X. urged Catholics everywhere to be in the forefront in the battle against alcoholism. Of Benedict XV.'s namesakes, Benedict XIII. was a total abstainer, and Benedict XIV. regretted the relaxation of the ancient discipline prescribing total abstinence on all fasting days. Prohibition is in perfect harmony with the spirit of self-denial prescribed by Catholic discipline, with spiritual perfection and with the monastic asceticism of old.

"We cordially thank our leaders in the hierarchy who have steadily encouraged us by their words and example. "Catholics will stand with their fellow citizens for prohibition," said Bishop Canevin.

"The community has as much right to take the pledge as the individual."—Bishop Carroll, of Helena.

"It is unthinkable that we should ever go back to the saloon."—Archbishop Cowling.

"If I could cause the earth to open and swallow up every saloon in the

world I would feel I was doing humanity a blessing."—Archbishop Keane.

"Regulation of the saloon is like putting the devil on his good behavior—it has always failed to accomplish the purpose intended."—Bishop Cheyenne.

"The advocates of prohibition are messengers of peace and patriotism, and are fighting a bloodless battle for humanity."—Bishop Lenihan, of Great Falls.

If the Catholics as a church, had stood for prohibition, we could have had nation wide prohibition long since. At least ninety per cent of the distillers, brewers and dealers in alcoholics were Catholics.

Cardinal Gibbons and with the exception of a few isolated cases, the leaders in the hierarchy were anti-prohibitionists and not abstainers. The revenue from the liquor interest was infamous. The saloon interest was organized; they recognized no politics that did not show favor to the traffic. At one time the ten thousand saloons of New York City elected the president of the United States. Each saloon controlled the vote of eight to ten "bums" and as the saloons voted so went the election in the city, and as the city went so went New York state and the state of New York with her electoral votes elected the President.

I have visited Tammany Hall and if you did not know where you were, you would think you were in a beer garden.

We have had state prohibition many years; we now have war time prohibition which will hold until Jan. 16, 1920 at which time we will have constitutional prohibition unless demobilization of the troops is accomplished prior to that time, and our great president opens the saloons for a brief period.

As Archbishop Dowling says: "It is unthinkable that we should ever go back to the saloon." The Stars and Stripes will never float over a saloon again. We want enforcement of the prohibition law and I appeal to you not to vote for any man whose record is not clear on prohibition.

W. H. PATTON,
Shubuta, Miss., July 29, 1919.

Grove's Tasteful Chilli Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its strengthening, invigorating effect. Price 60c

SEVENTY-FIVE MILLION

(Ben Cox)

"Enormous!" "Impossible!" said some Southern Baptists when they heard the news on the opening of our great convention at Atlanta that it was decided to make an effort to raise 75 Million dollars in five years. They forgot that 'nothing is impossible with God.' and they also need to be reminded of the truth of that old saying, "No impossibility is a duty, and no duty an impossibility."

In my judgment Southern Baptists should feel greatly honored at the wonderful opportunity confronting them and at the marvelously good start already made. We of the Central Baptist Church, Memphis, are gratified that one of our members has led off with \$200,000 to this fund. "Without God we cannot succeed; with God we cannot fail."

We need first of all to pray, and

GET READY FOR "FLU"

Keep Your Liver Active, Your System Purified and Free From Colds by Taking Calotabs, the Nausealess Calomel Tablets, that are Delightful, Safe and Sure.

Physicians and Druggists are advising their friends to keep their system purified and their organs in perfect working order as a protection against the return of influenza. They know that a clogged up system and a lazy liver favor colds, influenza and serious complications.

To cut short a cold overnight and to prevent serious complications take one Calotab at bedtime with a swallow of water—that's all. No salts, no nausea, no griping, no sickening after effects. Next morning your cold has vanished, your liver is active, your system is purified and refreshed and you are feeling fine with a hearty appetite for breakfast. Eat what you please—no danger.

Calotabs are sold only in original sealed packages, price thirty-five cents. Every druggist is authorized to refund your money if you are not perfectly delighted with Calotabs.—(Adv.)

"I am well!"
—your chickens
and stock
well?"

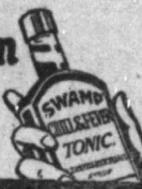
If not—
give them
BeeDee
Stock & Poultry
Medicine
The old reliable
BLACK-DRAUGHT
for Stock and poultry
Ask your merchant!

Merchants: ask your jobber's
salesman about Bee Deel!

PILE'S
HEMORRHOIDS
A NEW TREATMENT
There are pain-ridden people every-
where who continue to suffer with
piles, because they have been unable
to obtain relief except at the cost of
an operation. To them we have a
message of great importance. Hemol,
a new treatment for piles, will bring
instant relief. Hemol is safe and sim-
ple to use; contains no narcotics or
dangerous drugs and is guaranteed to
give satisfaction from the first ap-
plication, or money refunded. Why
suffer longer. Send today for a \$1.00
tube of Hemol, for hemorrhoids and
change misery into happiness. Hemol
Company, Box 307, Detroit, Mich.

TETTERINE
Drives Away Pimples
and leaves your skin soft and spotless.
50c at your druggist's or from The
SHUPTRINE CO., SAVANNAH, GA.

Relief from Malaria



This tasteless tonic seldom requires over three days to break up malaria chills. In thousands of homes it is always kept on hand. Try a bottle.

The Doctors' Prescription
60c at All Dealers. C-161

SWAMP CHILL & FEVER TONIC

Drink Cynphorozo WATER

For Rheumatism, Gout, Indigestion, Constipation, Liver and Kidney Disorders.

Address

JOHN HOERR

1616 Pine Street, ST. LOUIS, MO.

SEEDS FOR FALL



"Magnolia" Brand Seeds
FOR FALL FIELDS
and gardens will bring satisfaction wherever planted. Sow the grains for feed and cash crops and the wonderful legumes for soil building and winter grazing. Plant a Fall Garden with "Magnolia" Brand Seeds. Catalog and price list sent free.
KIMBROUGH-MITCHELL SEED CO.
The Live Seed House
MERIDIAN, MISS.

Rheumatism

Lumbago, Gout, Neuralgia, Sciatica and diseases of similar origin are not subject to sudden magic cure. Their hold is constitutional, and so must be their remedy.

R 599

is neither startling nor spectacular in its effect. It gets at the root of thy trouble and its work to be effective, must be slow. But it is sure. A common sense prescription that rids the system of its dangerous poisons. \$1.00 at all druggists, or by mail from

SAENGER BROS.,
Mfg. Chemists,
Shreveport, La.

PALMER'S
"BLOOD-SUCCESS"
-Tablets-

A tonic laxative containing iron in organic form for regulating the digestive organs and building robust health with pure, iron-strong red blood. 2 c. box.

For eczema, liver spots, etc. and other itching skin eruptions use "Blood Success" Soap and Ointment in conjunction with tablets. A wonderful combination for good health and good looks. Ask your druggist. Samples on request.

THE MORGAN DRUG CO.

1521 Atlantic Ave. Brooklyn, New York City

to remember Alfred Tennyson's saying, "More things are wrought by prayer than this world dreams of." We need secondly to pray. Unless we are doing our dead level best to pray we are not proving the sincerity of our praying. We need thirdly, to push. There used to be a street saying some time ago, "If you have a good thing push it along." Certainly this can apply in a striking fashion here. In the fourth place we need to persevere. If at any time we feel discouraged and about to give up, remember the adage of the boys and girls in school: "If at first you don't succeed try, try again." With a long pull and a strong pull and pull all together we shall go gloriously forward. Let that "all together" be tremendously emphasized, for in union there is strength. The good book reminds us, "Five of you shall chase a hundred, but a hundred shall put ten thousand to flight." The power of each one is multiplied five times by being united with his fellows. The great writer and traveler, Erskine, said he stopped at an inn once where there were lots of fleas. He said, "I never saw so many fleas in a bed in my life, they were so numerous and so ferocious if they had only been unanimous they would have pulled me out of bed."

FROM BROTHER BURRESS

Dear Record: I am on the wing and finding many resting places in the field where I labored 37 years in the ministry. It is a vain wish to go back over those years, yet I would both do and undo much that has gone to record. But casting the sheet anchor of faith held by the cable, "All things work together for good," I readily accept results, thanking God and taking courage, trusting the promises.

I have met only a few who were with me in the beginning of my ministry, the many having crossed over to the "Sweet By and By." In their stead I find a mighty host of their children, grand-children, and great grand-children, walking in the way of their fathers. Like John I say "I have no greater joy than to hear that my (their) children walk in truth. May the Lord continue such generations till he shall come again.

I could fill pages with personal reference to the many past and present whose names are inscribed on the roll to be called up yonder.

I pass to the West Judson Association which "expired" at Guntown, Sept. 3, 1919. Though "being dead" it will continue to speak. Its "swan song" will reverberate in the new formed association contemplated by this dissolution. (The manner of dissolution is debatable.) The first note struck in the introductory sermon by Elder Pannell, was high sounding and inspired the choruses through the session. This being the first association to meet in Mississippi this year, set a high pace for all others. Every object to be fostered by the 75 Million Campaign was strongly emphasized and heartily endorsed. Expectation says their works will be stronger than their words. I with Mrs. Burress will return to Arkansas after the meeting of the Tishomingo Association, taking many pleasures as treasures of memory. "God be with us 'till we meet again."

L. R. BURRESS.

Strong, Forceful Men With Plenty of Iron In Their Blood—

These Are the Ones With the Power and Energy to Win

It is estimated that over 3,000,000 people annually in this country alone

TAKE

NUXATED IRON

For Red Blood, Strength and Endurance

For Your Protracted Meeting

Pastors should write to us for our free "Standardized Package" of Denominational and Evangelistic tracts Prepared for churches of 200 members. For larger churches order more than one package. Have a full tract table at your Meeting this summer. Over 3,000,000 of these tracts have been distributed.

BAPTIST SUNDAY SCHOOL BOARD

Nashville, Tennessee

MISSISSIPPI COLLEGE

FOUNDED IN 1826.

Has graduated hundreds of men and educated thousands.

Installing fine lighting system and deep well furnishing pure water.

A Faculty of Specialists. Firm discipline. Greatest care of moral condition of men. Board on co-operative plan. Self Help Club will be re-established.

Apply for catalogue,

J. W. PROVINE, President

Clinton,

Mississippi

THE WAY TO FIGHT MALARIA

is to take OXIDINE. Kills the germs. Prevents infection. Relieves Constipation and Biliousness. Finest kind of a family TONIC. At your drug store for 60c. Money back if it fails to help. Made and GUARANTEED by the BEHRENS DRUG CO., Waco, Texas.

OXIDINE



20

WINTERSMITH'S CHILL TONIC

SOLD FOR 60 YEARS

For MALARIA,
CHILLS and
FEVER

Also a Fine General Strengthening Tonic.
SOLD BY ALL DRUG STORES

NEWS IN THE CIRCLE

MARTIN BALL.

We are grateful to the brethren who have written such kind sympathetic, helpful letters and have called to see us during the shut-in period. We hope to answer each of them soon.

The church at Gaffney, S. C., has secured the services as pastor of Dr. R. C. Granberry, who has been connected with Lander University, Atlanta, Ga. He is a strong aggressive preacher and will, no doubt, accomplish much in the new field.

The church at Bonifay, Fla., has called Rev. A. F. Sims, of Midland City, Ala., and he has accepted the work.

Rev. W. H. Joyner of Nashville, Tenn., has been called to the pastorate of Longview Church, Texas. His decision is not known.

Rev. Wm. Park, who has been connected with the Baptist Messenger of Oklahoma City, has resigned his work to enter Baylor University.

Dr. Harold Major, of Chattanooga, Tenn., has accepted the urgent call of the Gaston Avenue Church, Dallas, Texas. Dr. Major is in great demand.

Pastor R. W. Langham of Rockdale, Texas, has just enjoyed a gracious meeting. He had the assistance of Rev. E. P. West of Houston. There were 28 additions, 19 by baptism.

Rev. E. E. Dawson, who has served as editor of the Western Evangel for sometime, has resigned to accept the pastorate of the First Church Coleman, Texas.

Missionary Tom Tomlinson, of Texas, recently held a fine meeting with Sweet Home Church near Mineral Wells, Texas. Charles E. Ball is pastor. There were many conversions and additions and the pastor's salary largely increased.

Drs. J. W. Porter and E. B. Hatcher have been secured to serve as editors of the Western Recorded until the Board of Managers meet and elect the editors. They will be good enough, why not now declare them duly and constitutionally elected.

Pastor W. M. Stalling recently, at a regular service received into his church at Christwood, Ky., two Catholics and one Campbellite. The church gave him a great pounding. Many good things to eat.

Reports come from the recent Ham-Rainey meeting at Ada, Okla., that there were 1200 conversions and reclamations. Wonder how many were willing to follow their Lord in baptism.

Dr. C. L. McGinty resigns the care of the Cartersville, Ga., church to accept a place in the faculty of Mercer University, Macon, Ga. Rev. T. W. Gayer, of Orlinda, Tenn., succeeds Dr. McGinty at Cartersville.

SICK KIDNEYS

MAKE LAME BACKS

Cause broken, unrefreshing sleep, and in many cases that tired feeling that makes it so hard to get up in the morning. They also cause loss of appetite, lack of ambition, and other troubles.

Hood's Sarsaparilla contains the medicinal herbs, barks, roots, etc., that strengthen and tone these organs, and relieve their ordinary ailments. Take it.

And if you need a laxative take Hood's Pills,—they work right.

DEATHS

Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notices.

B. L. McKee, Jr.

He was a bright, splendid child and God called him to heaven last Friday night. Many of you have known B. L. at the conventions, encampments as he had gone the rounds of the work with his mother and father. Born at Drew some five years ago during the pastorate of his father here, the last three years his home had been at Liberty, whither Brother and Mrs. McKee had gone as pastor and worker. His father, Rev. B. L. McKee, a college classmate of mine, is one of the Lord's best and most successful men. A fine work has he done wherever he has labored and especially has his ministry been great in Amite County. Having built the handsome church at Liberty, and led in all kingdom service in that great section. Mrs. McKee is remembered as Miss Ora Miley, the splendid daughter of Rev. T. J. Miley, and ever accomplished and consecrated worker with her husband. B. L. Jr. is their only child, and what a sacrifice they have made unto the Lord. Let all remember them to our heavenly Father for strength in this hour.

Their friend and brother,
WEBB BRAKE

Lucius Leach

The Lord called to Himself young Bro. Lucius Leach on August, 18, 1919. Lucius united with Bethel Baptist Church three years ago. He was brilliant, a high toned Christian, an excellent boy and nearly 16 years old at his death. He leaves four brothers, a father and mother, to mourn his loss. Our loss is his gain. The Lord gave and the Lord took. Blessed be the name of the Lord.

N. J. LEE.

Mrs. Julia A. Thurman

On July, 31, 1919, Sister Julia Thurman was called to her heavenly home. She died in the Jackson Sanitarium from an operation. Sister Thurman was born Jan. 11, 1865, joined Bethany Baptist church early in life, afterwards united with Shivers Baptist church where she was a member at her death. She was a fine Christian, a good mother and a very dear companion to her husband. She leaves a husband, six children, five brothers and two sisters to mourn her loss. Her body, rests in the Shivers cemetery, while her soul is with God.

N. J. LEE.

Resolutions

Whereas, our Heavenly Father in His infinite love and mercy has seen fit to again enter our Society and

ORDER A HYGIENIC BED

26-lb., \$10.20; 31-lb., \$11.20; 36-lb., \$12.10; 41-lb., \$12.60; Pair 5-lb. Pillows \$1.80; 7-lb. \$2.60; NEW FEATHERS Best tick. We have \$500.00 deposited in bank to guarantee satisfaction or money back. Order or write for catalog today.

HYGIENIC BED CO., Dept. 12,
Charlotte,

N. C. ship at once.

TO THE NEW READERS

THE Merchants Bank & Trust Co., Mississippi's First Guaranteed Bank, and Jackson's largest financial institution, extends its greetings to the many new readers of the Baptist Record. We desire to say that our officers are interested in the great \$75,000,000.00 campaign, and we join in urging every Baptist to get behind it in full force.

We would be pleased to have each new reader of the Record having idle funds to invest to deposit the same in the Savings Department of this institution where the same is not only guaranteed under the Guaranty Law of the State but where depositors receive 4% compound interest on their savings.

BANK WITH US BY MAIL.

The Merchants Bank & Trust Co.,

Jackson, Miss.

WANTED—YOUNG MEN AND YOUNG WOMEN

To learn telegraph in the shortest possible time. National Telegraph School, Merchants National Bank Building, Vicksburg, Miss.

450 REVIVAL SERMONS AND 1000 RELIGIOUS ANECDOTES AT ONCE AND 25 to 150 sermons each month for a year, including 150 funeral and sermons for all special occasions, all for \$1.50. Money back if not pleased. The Co-Operative Pub. Co., Kirkwood, Mo.

RHEUMATISM

G. S. Is guaranteed for one bottle to benefit any case of Pellagra, Rheumatism, Blood, Liver, or Kidney diseases. Many thousands claim one bottle has entirely relieved them. Give G. S. a trial. My guarantee is good to you. At drugists, or agents, or post paid \$1.00 per bottle, or 6 for \$5.00. Write for testimonials and mention this paper. Take Gross' Liver Pills, 25c.
L. M. GROSS, Box 17, Little Rock, Ark.

Wanted: Representatives for BIJOU TOILET GOODS. Large commission. Rapid sale. Write for particulars. Goods worth \$2.00 sent for \$1.00. S. M. Swain, 811 Polk Ave., Memphis, Tenn.

Cured His RUPTURE

I was badly ruptured while lifting a trunk several years ago. Doctors said my only hope of cure was an operation. Trusses did me no good. Finally I got hold of something that quickly and completely cured me. Years have passed and the rupture has never returned, although I am doing hard work as a carpenter. There was no operation, no lost time, no trouble. I have nothing to sell, but will give full information about how you may find a complete cure without operation, if you write to me, Eugene M. Pullen, Carpenter, 671F Marcellus Avenue, Manasquan, N. J. Better cut out this notice and show it to any others who are ruptured—you may save a life or at least stop the misery of rupture and the worry and danger of an operation.

TRY

GRANGER LIVER REGULATOR

for liver complaints, constipation, dyspepsia and indigestion. You will be delighted with results. It is purely vegetable and not habit-forming; makes lazy livers active and restores a healthy condition. Sold by druggists, 25c per box.

You Will Write a Letter Like This

I wish I knew which one of the thousands of letters I receive would have the most weight with you, my friend. I can't quote all of them here, but I am going to ask you to read these carefully and then give me a chance to renew your health and make you write me one very much like them:

701 Barnard St., Savannah, Ga.
Mr. N. F. Shivar, Shelton, S. C.
Dear Sir: As you are aware in 1909 I was suffering with indigestion, stomach and liver disorders and all its train of horrifying phenomena for several months. I had lived on milk, soft eggs, shredded wheat, a very insufficient diet for an active working man, and of course, from disease and starvation was in a very low state of nervous vitality and general debility. I ordered ten gallons of your Mineral Water, which I used continuously, re-ordering when necessary, and in four months gained twenty-nine pounds, was strong and perfectly well and have worked practically every day since. It acts as a general renovator of the system. I prescribe it in my practice and it has in every instance had the desired effects. It is essential to use this water in as large quantity as possible, for its properties are so happily blended and in such proportion that they will not disturb the most delicate system. It is purely Nature's remedy.

A. L. R. AVANT, M. D.
Leeds, S. C. March 2, 1911.
I have tested your Spring Water in several cases of rheumatism, chronic indigestion, kidney and bladder troubles, and in nervous and sick headaches, and find it has acted nicely in each case, and I believe that if used continuously for a reasonable time will produce a permanent cure. It will purify the blood, relieve debility, stimulate the action of the liver, kidneys and bladder, aiding them in throwing off all poisonous matter.

C. A. CROSBY, M. D.
These are not selected cases nor are the results unusual, I receive thousands like them from physicians, ministers, lawyers, merchants, farmers, manufacturers and every conceivable profession. I want the satisfaction of receiving such a letter from you. No matter what your complaint may be, dyspepsia, indigestion, nervous headache, rheumatism, gall stones, kidney or liver disease, or any chronic ailment that has not responded to drugs. I invite you to match your faith in the Sprung against my pocket-book. If the water fails to benefit you simply say so, return the empty demijohns and I will promptly and willingly refund your money—every cent. Sign below:

Shivar Spring,
Box 18C, Shelton, S. C.
Gentlemen:

I accept your guarantee offer and enclose herewith three dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns, which I agree to return promptly.

Name

Address

Shipping Point



Better than Pills
For Liver Ills.

NR Tonight—
Tomorrow Alright

You will find the campaign song for Mississippi in last week's Record.

East Miss. Department

By R. L. BRELAND,
Philadelphia, Mississippi

THE COMFORTS OF AFFLITION

It may not be understood by some who have not experienced a severe affliction how there can be comfort in affliction; but having just passed through a ten weeks' illness I can speak with experience—there are comforts in affliction to the Christian.

The comfort of the Father's presence is one of the greatest. When all goes well often it is that we forget to stop and think that God is with us, but when we are in affliction we have time to realize His great presence. It is wonderful! And, too, the visitation and other forms of communion of one's friends, brethren and neighbors is a comfort in affliction. They come to see you, they write letters, acts that make you know they are thinking of you. So often these things are forgotten when all goes well with us.

Then comes the message, "I am praying for you," or "We are all remembering you in our prayers," which comforts the unworthy servant in his afflictions. The prayers of the saints help wonderfully in the dark hours of affliction. These helped this writer more than any other one thing. He feels that he owes his present condition today more to God and the prayers of the faithful than to any other thing. Praise God for praying men and women.

Then the lessons of affliction are a very great comfort. If never do we suffer affliction we do not know how to sympathize with the afflicted. I have learned more fully than ever before what Paul meant when he said "The fellowship of His suffering." If we have no pain we can't have fellowship with those in pain, and so it is in every affliction. Another lesson is that of visiting the sick. The fact that your neighbor, pastor or friend thinks of you enough to visit you is a great help to the sick and afflicted. This lesson can come only through experience. And it is a lesson we all need more and more, for the world is full of suffering, sickness, sorrow and death. God's people should hunt out the afflicted and visit them and help in any way possible.

I thank God for the comforts and blessings and lessons of my affliction and in a way I am wont to say with Paul, "I thank God that I am counted worthy to suffer for Christ's sake."

Notes and Comments

Rev. E. C. Hendrick of Newton is preaching for the writer in a meeting at Little Rock, Miss., this week.

The Mt. Pisgah Association meets at Sebastopol Saturday before the third Sunday in September. Come over brethren and be with us. Elder W. M. Yarbrough is moderator. This is the oldest association in this part of the state.

The Oktibbeha Association meets with Enon church, Neshoba county, four miles east of McDonald, on Saturday before the first Sunday in October. Would be glad to have you

visit this body. Elder J. E. Breland is moderator.

The meeting began at Philadelphia last Sunday. Pastor J. L. Hughes has to his assistance Elder W. E. Farr of Gloster. Pray that God may give a great blessing.

Elder Eugene Stephens is doing the preaching for Pastor I. A. Hailey at Deemer. The new house of worship is just completed.

The Pearl Valley Association meets this year with Remus church, Leake county, near Edinburg, on Saturday before the second Sunday in October. Remus is about 20 miles out from Philadelphia the nearest railroad station. Come up and be with these good people.

Kemper county is one of the good counties of our state and there are quite a number of Baptists and Baptist churches in it. So far as I can learn there are but two Baptist preachers in the county, Elders P. A. Davis and Furr.

The revival season in the country churches is practically over, so now they can give themselves to the 75 Million Campaign. We cannot afford to fail because the Methodists and Presbyterians have succeeded and we rejoice that they did and for us to fail will be a heavy set-back from a moral standpoint. But the greatest reason why we cannot afford to fail is because Jesus is expecting us to succeed. We are able in numbers and financially to do the task, then to fail is a matter of indifference or worse. Baptists will not fail!

WAUSAU BAPTIST CHURCH

We are happy on our new field of work here. We have been on this field since the first of August. We have met with much encouragement, and find the people much interested in the work. Our congregations are growing each service and we feel sure that soon we will have a well organized work. Our beloved Bro. Lightsey was with us last Sunday evening in our service, and we gave him several subscriptions to the Record and Home and Foreign Fields. We are always glad to have Bro. Lightsey with us.

Thursday night when we returned to our home from our weekly prayer meeting we found our table loaded with good things to eat and a goodly number of brethren and sisters waiting to present to us this large gift.

These good people know how to make a pastor and his family happy. God bless them and give them many rich blessings from His bountiful hand is our prayer.

We ask the readers of the Record to pray for us that God may use us in a great way in His work here.

Yours for millions for the Master,
R. G. JOINER,
Laurel, Miss.

Pastor B. A. Ashworth has been busy and blessed in meetings this summer. At Union Church he held his own meeting. Twenty-five joined, 20 of them for baptism, church revived. At Fairfield church, Jones county there was a great revival and eight were baptized. J. P. Williams preached. At Shelton church 13 were baptized. Elder W. B. Holcomb preaching part of the time. He is praying and working for the 75 Million Campaign.

CUTS AND BRUISES.

burns, stings, sores, boils and the numerous other mishaps amount to little. If left alone, however, and if aided by the careless touch of a dirty hand an ugly sore will result and frequently blood poison. It is dangerous. Don't trifile. Apply Gray's Ointment immediately. It will instantly soothe the wound, cleanse the sore, kill the germs and put it on a steady road to recovery. Keep it on your shelf for every emergency. Its constant use for a hundred years has made it a family word in every household. Ask your druggist. If he can't supply you, send his name to W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn., and you will receive a liberal sample free.

PAIN OF CARBUNCLE IS MADDENING

SOMETIMES RESULTS FATALLY.

Beside the annoyance and often loss from work, the pain of a carbuncle is maddening—is almost unbearable.

You can now get relief—Carboil stops the pain, "softens" and "cleans out" the inflammation and heals.

Carboil is also fine for boils, sores, abscesses, burns, tetter, ringworm, itch, piles. Try it free. Clip and mail this to Spurlock-Neal Co., Nashville, Tenn., for a liberal sample, and literature. Large boxes 25¢ at good drug stores.



CHILLS COLDS FEVERISHNESS

Black-Draught Is Used by Virginia
Lady for Colds, Fever and
Other Troubles With
Fine Results.

Rocky Mount, Va.—Miss Mae Chitwood, of this place, recently stated: "I have used Black-Draught for colds and stomach trouble and certainly have found it very satisfactory.

When I would feel bad and feverish, as though I was taking a fresh cold, I would make a good cup of Black-Draught tea and it would soon set me right.

I can recommend it as a splendid laxative and gladly do so. You may publish my statement."

When you feel chilly, tired, feverish, headache and fear that you are taking cold, take a good dose of the old, reliable, liver medicine you have heard so Draught. It is made from purely vegetable ingredients, acts in a gentle, natural way, and by helping to drive out poisonous waste matter from your system, it will often, if taken in time, prevent a chill from developing into a cold.

Thousands of people, during the past 70 years, have found Black-Draught of benefit in such cases.

Sneeze. Try it, the next time you chill or sneeze.—advertisement.

KENNINGTON'S
JACKSON, MISS.
Mississippi's Best Store

Scientific Treatment for Rheumatism.
Rheumatism is caused by uric acid in the blood. In order to be cured of rheumatism it is necessary to neutralize this acid. RENWAR is a salt combination scientifically prepared to neutralize the uric acid in the blood. There is nothing in Renwar to injure the stomach or affect the heart. It acts solely upon uric acid, completely eliminating it from the blood and thereby relieving your rheumatism. It is harmless but effective. Positively guaranteed by money-back offer. It is a godsend to sufferers from rheumatism. Renwar also corrects constipation. Mr. J. M. Willis of the Nashville Railway and Light Company says: "I must say that Renwar far surpassed my expectations for it gave me almost immediate relief; too much can not be spoken in behalf of Renwar for rheumatism." Sold by druggists, price 50 cents, or by mail from WARDNER DRUG COMPANY, NASHVILLE, TENN.

You Do More Work.

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS Chill TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS Chill TONIC is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength-Creating Power of GROVE'S TASTELESS Chill TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get GROVE'S TASTELESS Chill TONIC when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 5c per bottle.

TETTERINE
Ends Complexion Worries

Healing Antiseptic, Soothing, Fragrant.

50c at your druggist's or from The SHUPTRINE CO., SAVANNAH, GA.

For HEADACHE
Take the Old Reliable Liquid Remedy.
2 Years Success Behind it

CAPUDINE
No Acetanilide Heart Depressant. It Relieves Quickly—Try it.

EYES HURT?
Do they burn or smart?
DICKY'S OLD RELIABLE EYE WATER
will allay the inflammation, and make your eyes feel better.
We stand behind every bottle, but be sure to ask for the genuine, packed in
Red Box. 25c at all drug stores, or by mail.
DICKY DRUG CO., Bristol, Va.

Constipated?
If so, you can obtain sure relief by taking
RAMON'S LIVER PILLS

FROM GEORGIA

I can not longer refrain from carrying out a purpose which has been cherished since leaving dear old Mississippi, and with the editor's permission and help I waft back to every Mississippi Baptist the loving greetings of a loyal ex-Mississippian. The Record is like a letter from home. Its weekly visits cheer me as the face of a familiar friend, and I read every page of it at one sitting. I must own up to occasional slight attacks of home-sickness, and only the thrill of a great task along with the big vision and unstinted love and support of my people here, keeps these attacks from being more serious. The fellowship of the Mississippi Baptist brotherhood is exceptional, and after enjoying it for seven years it is not strange that I miss it. Of course you are going to win in the great campaign—I happen to know your habits.

Over here in Georgia the tide is rising. Everywhere can be felt the throb of the mighty ground-swell of Baptist life and conquering purpose. Georgia is a great state, and Georgia Baptists are large responsible for it. They stand second among all the states in the amount asked for of the \$75,000,000 which is one-tenth of the whole. If there is a Baptist in the state who thinks we can not, or will not, raise our quota plus, he is yet to be heard from. The organization of the forces from top to bottom is nearing the goal, and everything promises to be ready for the big drive. The association (Rehoboth) of which I am a part is the second strongest association in the state, and is allotted \$750,000, which is one-tenth of Georgia's quota. Our church is asked to raise \$75,000, which is one-tenth of the association's allotment. Our people are confident that we can reach the \$100,000 mark. We had expected to launch a church building enterprise this fall which would mean an outlay of not less than \$75,000, but on account of the great campaign we are holding off this local undertaking for a few months.

We have just sent in a list of names to Editor Graham which will bring a copy of the Christian Index into every home represented in the membership of our church, with instructions to forward bill to the treasurer of the church for collection. The same will be done for the Home and Foreign Fields. This marks the beginning of a policy which, I judge will be permanent in this church, to provide the membership with these publications out of the current expense fund, just as literature is provided for the pupils of the Sunday school. This is, I believe, the only way we are ever going to get our denominational papers into the hands of all our people. As an enlistment agency the denominational paper stands, in my judgment, at the head of the list. The results which will grow out of the paper's quiet influence in the home will offset a hundred-fold the little expense of placing it there.

I rejoice in the fruitful meetings which have been held throughout your state during the summer. I have read the reports of the pastors with much interest, and share with them in the joy of the harvest.

C. C. PUGH.

Fort Valley, Ga.

The Nationally Accepted Wall Tint



To Get
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We Hand You the Package That Puts Health and Cheerfulness in Your Home

Smoked, grimy, papered, painted or kalsomined walls are a menace to health and offensive to the discriminating housewife.

Alabastine is so economical, so durable, so sanitary, so easy to mix and apply that it is universally used in securing proper wall conditions.

Alabastine is used in the homes, schools, churches and on all kinds of interior surfaces, whether plaster, wallboard, over painted walls, or even over old wallpaper that is solid on the wall and not printed in aniline colors.

Alabastine is packed in dry powder in full five pound packages, requiring only pure cold water to mix, with directions on each package. You will readily appreciate the economy of Alabastine over other methods, and remember it is used in the finest homes and public buildings everywhere. Be sure you get Alabastine, and if your dealer cannot or will not supply you, write direct for sample card and color designs with name of nearest dealer.

New walls demand Alabastine, old walls appreciate Alabastine.

Alabastine Company
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STOMACH TROUBLES

A **IRRITABLE**, fault finding disposition is often due to a disordered stomach. A man with good digestion is nearly always good natured. A great many have been permanently cured of stomach troubles by Chamberlain's Tablets after years of suffering. These tablets strengthen the stomach and enable it to perform its functions naturally. Try them. They only cost a quarter.

Chamberlain's Tablets

EL PASO, TEXAS

Our great Southern Baptist Sanatorium located here is certainly in the ideal place. It is 2 1/2 miles from the city limits at the foot of Mt. Franklin.

Dr. H. F. Vermillion is the capable superintendent and is the right man in the right place.

Mrs. Farr is in the institution for treatment. I am glad that our Baptist denomination owns such a great plant. Asking that our friends remember us in their prayers.

Your brother in Christ,
W. E. FARR

Prof. E. O. Sellars of the Moody Bible Institute, has been chosen as head of the Department of Music in the Baptist Bible Institute, New Orleans. He is spoken of as a high class music teacher and a speaker of unusual fervor and power.

MURINE Night and Morning. Have Strong, Healthy Eyes. If they Tire, Itch, Smart or Burn, if Sore, Irritated, Inflamed or Granulated, use Murine often. Soothes, Refreshes. Safe for Infant or Adult. At all Druggists. Write for Free Eye Book. Murine Eye Remedy Co., Chicago

TO EL PASO AND BACK

Have just returned from my trip west. From San Antonio west 170 miles, the country looks very well, but for the next 400 miles it looks to be a real God-forsaken and man-forsaken section.

We found El Paso to be some city. There are more new up-to-date bungalows in it than in any other city we visited. At the extreme west city limits there is a large concrete post which is the corner of Mexico, New Mexico, Arizona and Texas.

We sent part of one day in Mexico, looking at the old mud houses and huts, filthy and full of children, which places look to be impossible to rear a healthy child in. Our visit to their market took our appetite away from us for a solid day; to say that market is filthy place does not begin to express it and when we did get our feet back on the U. S. A. we lifted our voices and said thank God.

If all of Mexico is like that which we saw, the country is not worth having much less fighting for. Of course, I know that it is a great country that is undeveloped and when we think of the fact that 85 per cent of their constituents cannot read or write and that 56 per cent of their children are born out of wedlock, we can readily see that they never will be capable of self-government.

I left Mrs. Farr in our great Baptist Tuberculosis Sanitorium for treatment. This institution is located in an ideal section near the city. The climate is ideal and the institution is all that could be expected. We are trusting that before many months Mrs. Farr will return to us well and strong again and that our home will be happy as it once was.

To those of our friends who glance at these lines we will greatly appreciate your interest and prayers.

W. E. FARR.

STANDING PINE

The annual meeting at Standing Pine Baptist Church began on the fifth Sunday in August and continued until the next Sunday night. Rev. Joe Canzoneri doing the preaching. At the close of the service Sunday night, the following resolution was passed by the church and the entire congregation concurring:

We the members of Standing Pine Baptist Church in conference assembled, do hereby express our appreciation and gratitude for the faithful and untiring manner in which Bro. Joe Canzoneri has labored with us during this week's meeting. We feel that the church has been greatly benefited and strengthened and while no outward manifestation has been made by the unsaved, we believe seed has been sown that will bring forth much fruit to the honor and glory of Christ's name.

To further show our appreciation, we now extend to Bro. Canzoneri an invitation to be with us at our meeting next year. We also instruct our clerk to send these resolutions to the Baptist Record.

E. W. BARNETT,

For the HAIR—

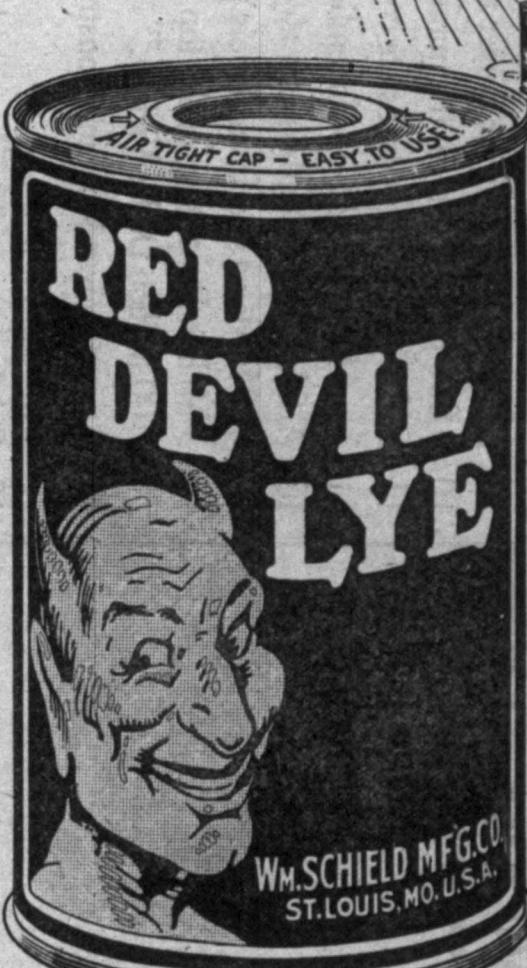
To make it soft, fluffy and free from dandruff use

TETTERINE

50c at your druggist's or from The

SHUPTRINE CO., SAVANNAH, GA.

Makes Cleaning Easy



Red Devil Lye is a wonderful help in cleaning. A tablespoonful of Red Devil Lye, added to a pail of warm water for scrubbing will cleanse floors quickly and most thoroughly.

Use Red Devil Lye in cleaning windows, floors, sinks, toilets, porcelain and in washing clothes. It is indispensable to household health and sanitation—saves your time and strength—does things quickly.

**Order Red Devil Lye
from your grocer today**

Red Devil Lye is powdered and dissolves instantly in warm or cold water. Packed in handy sifter top cans—easy to use—retains full strength. Follow directions on can.

You Need Red Devil Lye for

Soap Making	Cleaning Drain Pipes
Scrubbing	Cleaning Granite Ware
Sterilizing Garbage Pails	Peeling Peaches
Outhouse Sanitation	Washing Clothes
Cleaning Silverware	

Write for Free booklet, giving scores of uses.
Wm. Schield Manufacturing Co., St. Louis, Mo.

Soap is high—start saving grease now to make your own.

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Enterprise**



MEN'S BUILDING



MANAGAN CHAPEL



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**Stands for Complete Baptist
Program**



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WOMEN'S BUILDING

Trains all kinds of Christian workers, men and women. Complete and varied courses given in English, French, Italian and Spanish. Special emphasis on practical work and personal evangelism in the South's greatest mission field.

SESSION BEGINS OCTOBER 1st

FOR INFORMATION, ADDRESS, PRESIDENT B. H. DeMENT, 1220 WASHINGTON AVE., NEW ORLEANS, LA.

1. 24,885 Baptist Churches organized for the Campaign.
2. A "Service Roll" in every one of them.
3. A miniature service roll for every one in Nashville office.
4. 125,000 Minute Speakers ready for the Talking Task.
5. 10,000 pastors building Campaign fires.
6. 250,000 laymen, women and young people helping as voluntary workers.
7. A Baptist paper in 700,000 Baptist homes.
8. 20,000 Sunday Schools doubled in attendance.
9. 24,885 All-day prayer meetings Sept. 24.
10. 5,000 new recruits for the ministry and missions Oct. 26.
11. Eighteen of the greatest state conventions ever seen in the world October 22—November 14.
12. A tidal wave of enthusiasm sweeping from New Mexico to Maryland and from Illinois to Florida.
13. 3 Million Baptists over the top Victory Week shouting "100 Million Dollar Victory."
14. A great forward-looking, constructive program for Southern Baptists.
15. Southwide, worldwide revival of old-time, New Testament, Spirit-filled religion, crowning Christ King of kings and Lord of lords.
16. Southern Baptists doing their full Gospel duty to a lost world in Missions, Education and Benevolence.

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